UNOTEF Sale Marcing PY

And Release of Mortgage

Household Bank Isb, A Federal Savings Bank

90103603 Lauri No. Jihoha-00-101016.

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GUS ALEXANDER AND DAPHNE I ALEXANDER, RIS WIFE

of the County of and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morigage dated the SEPTEMBER , A.D. 1987 , and recorded in the Recorder's Office of COOK County, in the State of XXXXXXXXXX ILLINOTS **XYOODOOODOOOOOOX** described, as follows, to-wit: DEPT-01 RECORDING PERMANENT REAL ESTATE INDEX NUMBER: 02-30-107-017 1RAN 1294"00x07/90 14:55:00 149999 LOT 226 IN CHARLEMAGNE UNIT 28, BLING A SUBDIVISION OF PART OF THE # 129 # **~~80<u>~</u>103603 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD COOK COUNTY RECORDER PRINCIPAL MERIDIAN. . Hoffman EsTATES situated in the CITY HOFFMAN ESTATES , County of , together with all the appurtenances and privileges thereinto belonging or State of ILLINOIS 60196 appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to be President, and attested by its ASSESTANT signed to these presents by its ASS'T VICE Secretary, this 1377 FEBRUARY A.D., 19 90. day of Household Bank (sb., A Federal Savings Bank ATTEST: Secretary KNISKERN. ASSISTANT KAREN M. UYECHI. ASS'T VICE STATE OF ILLINOIS the undersig ed, a Notary Public COUNTY OF DUPAGE in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN M. UYECHT personally known to me to be the ASS T VICE President of Household Bank Isb, A Federal Savings Bank C.M.KNISKERN, personally known to me to be the ASSISTANT a cornoration, and

secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

13TH

GIVEN under my hand and Notarial Soul this

day of FEBRUARY

A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:

IDA EVANS
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126
708-617-7259

" OFFICIAL BEAL, "
RUTH E. AMOS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/93

Notary Public

UNOFFICIAL COPY

March 1 (m)

30+ County Clark's Office

CONTRACTOR OF THE SECTION OF THE SEC

PER COMPANY MARKER BY BENEDIK

Nudo, Potbracki & Associates, P. C. ATTORNEYS AT LAW

BUITE 311 P.D. BOX 538 PARK RIDGE, ILLINOIS 60088-0838