10-61-56th Addition PY And Release of Mortgage

30104443

American Security Federal Savings and Loan Association Loan No.

21400093-8

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

CONVEY, RELEASE and QU	Fra, and of the sum of FT CLAIM unto Rot	a one donar, the rec nald K. Hall∘u	Ist and Rene H	allquist, his wi	тену імпинава Ге	
of the County of right, title, interest, claim	Cook or demand whatsoes	and State of er it may have a	Illinois quired in, through	or by a certain Morta	, all the gage dated the	
12th day of	July		, A.D. 1988 , at	nd recorded in the Reco	rder's Office of	
Cook	County, i	n the State of	Hllnois		, in book	
of records, on	linke	, as document No	. 88311234	, and a cert	nin Assignment	
of Rents duted the	day of		, 19	, and recorded in	the Recorder's	
Office of	0.	County, in the St	ate of		, in	
book of records, on age described, as follows, to-wit:		, as document No.		, to the premises therein		
	he North 1/2 of ship 40 North,	the Northwes	t 1/4 of the No		lan,	
in Cook County, P.T.I.N. 13 14-	Illinois. 102-024-0000	04		PT-01 RECORDING PNNgf1 Me N 1355 03 M 60 02 8 & ≍90 CUOK COUNTY RECOR	0-104413	:5
situated in the City State of Illinois appertaining.				Cook is and privileges thereum	-	
IN TESTIMONY WHEREOF		has caused its corpo President, and		affixed, and has caused	Secretary, this	
signed to these presents by its	St. vice				secretary, tris	
ATTEST:	February Secreta	By	D., 19 90 .	Sr. Vice Pro	sident 3	
STATE OF Illinois		1 84	D. mark to	thu unduranted a	Nature Bublio	
COUNTY OF Cook	HH }	o Diana	Petrick	the undersigned, a	TOTAL Y E MULIC	
in and for said County, in the	State aforesaid, DO II	EREBY CERTIFY	THAT Frank	J. Trichak	မှ)
personally known to me to be Association	the Sr. Vice	President of An	merican Securit	y Federal Saving	s and Loan 041	
	Kupfec , and personally know		sonally known to me same persons whose		the foregoing	

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

24th

THIS INSTRUMENT WAS PREPARED BY:

Karen M Olivo American Security Federal Savings and Loan Assn. 2700 W. 59th Street Chicago, Il. 60629

"OFFICIAL SEAL"
DIANA H. PETRICK
Notary Public. State of Illinois
My Commission Expires 5/15/93

Systems and Forms

UNOFFICIAL COPY

Burton J With

Surface

Burton J With

205 W. Rondinger

Myo, St. 60606

Clerk's

Office

STREOTOR: