

UNOFFICIAL COPY
Witort
828 S. Bodin
Hinsdale Ill 60521

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-1272

RELEASE OF MORTGAGE

Loan No. 649276-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

9320934

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS DEVINE, BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25178614 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

UNIT 1615 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKESHORE PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETION TO FRACTIONAL SECTION 12, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL TRUST COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467650, AND ALSO SUPPLEMENTAL DEED THERE TO RECORDED DECEMBER 25, 1964, AS DOCUMENT NO. 19341545 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1962 KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25178614, TOGETHER WITH AND PROVIDED .10235 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of FEBRUARY, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

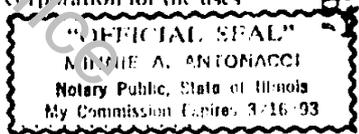
Attest: *Brady Stewart*
Loan Servicing Officer

By: *[Signature]*
Notary Public

STATE OF ILLINOIS } SS. 30104167
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: *Minnie G. Antonacci*
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____
THOMAS DEVINE
Mail to: C/O JOHN HANCOCK BLDG.

175 E. DELAWARE

CHICAGO, ILL. 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13

UNOFFICIAL COPY

FORM NO. 2400 (REV. 11-77)

CHICAGO, ILL. 60611

175 N. DELAWARE

THOMAS DEWINE
C/O JOHN HANCOCK BLDG.

Recorder's Box No. 175
Northridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

GIVEN under my hand and notarial seal, this day and year first above written.

and purposes therein set forth.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly and lawful officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

90101367

Alleged: *Thomas Dewine*
Notary Public



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of FEBRUARY, 19 90.

Property Address: 400 N. RANDOLPH, CHICAGO, ILLINOIS 60601
Permanent Index Number: 1-19-400-012-1271

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto THOMAS DEWINE, BACHELOR

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 649276-2

TALMAN HOME
Talman Home Federal Savings and Loan Association
1501 South Pauline Avenue Chicago Illinois 60629-1701



90101367

Stephan Whitort
828 S. Rodin
Hinsdale Ill 60521

7220937

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 3/16/93

OFFICIAL SEAL

90101367