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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

- - - - - ASHLAND STATE BANK - - - - -
 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **es** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto - - MARTIN ZAVALA AND JESUS ZAVALA, (NAME AND ADDRESS)
 his wife - 1531 N. Campbell, Chicago, Illinois - - - - -
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed , bearing date the 12thday of October , 19 87 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 87553485 , to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:

LOTS 17 IN BLOCKS 2 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



FRANK QUINONES
 166 W. Washington
 Chicago IL 60602

90104503

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-206-015-0000

Address(es) of premises: 1531 N. Campbell, Chicago, Cook, Illinois

Witness hand s and seal s , this 19th day of October 19 89

ASHLAND STATE BANK

By: WILLIAM J. Asselborn, Jr. - President

By: Wintred Mahoney Vice President & Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Illinois
 (NAME AND ADDRESS)

RELEASE DEED

By Corporation

UNOFFICIAL COPY

MAIL TO:

**GEORGE E. COLE:
LEGAL FORMS**

Commission Expires 10/1/1980
My Commission Expires Oct 18, 1980

NOTARY PUBLIC

GIVEN under my hand and notarized seal this 19th day of October 1989.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Vice President they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President of said corporation, and personally known to me to be the

a BANKER, corporation, and MINTFREED MAHONEY, personally

personally known to me to be the President of ASHLAND STATE BANK, - - - ,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR.,

L. - - - - BETTY L. BROOKS, - - - , a notary public

STATE OF ILLINOIS COUNTY OF Cook
I, SS.