

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

Prepared By:

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That **First National Bank of Lincolnshire**, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **BANK OF RAVENSWOOD**, not personally but as Trustee under the provisions of a Trust Agreement dated April 28, 1988 and known as Trust #25-9234, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 26th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 88254839 & 88254840 to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

to wit:

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SEP 1 1988

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THE WEST 33 AND 1/3 FEET OF LOT 6 IN BLOCK 10 IN BIRCHWOOD BEACH SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1890 IN THE BOOK 42 PAGE 39, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said **First National Bank of Lincolnshire** has caused these presents to be signed by its Vice President and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 14th day of August, 1989

By Christa N. Calabrese
Vice President

By Drew Richard Vlasak
Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Box 97)

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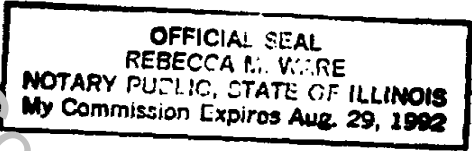
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STATE OF Illinois)
COUNTY OF Lake) SS
I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Cashier they signed and delivered the said instrument as Vice President and Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 14th day of August 19 89

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1416 West Jarvis Chicago, Illinois SMOLCIC (CNC)
 Place in Recorder's Box MAIL TO Reference

No _____

Form 88-34 Bankforms, Inc

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