## ÜNQLIFIGIALLOPY

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## And Release of Mortgage

Lom No. 411961-18-1019528 Household Bank tsb. A Federal Savings Bank a curporation existing under the laws of the Stote of Minois fur and in consideration of the payment of the indebtedness secured by the Mortgage hereisafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NIKOLA RAKIC AND DRAGINJA HIS WIFE, AN UNDIVIDED 1/2, BOGDAN RAKIC AND DRAGA RAKIC of the County of  ${
m COOK}$  and State of  ${
m ILLINOIS}$  right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Alostgage dated the ساه اللي of the County of . A.D. 1989 , and recorded in the Recorder's Office of 11TH OCTOBER day of County, in the State of TRACERTY COOK ILLINOIS 89484913 THE RESERVE OF THE RESERVE OF THE PERSON OF DERT-01 PECGALING described, as follows, to-wit: T#4444 TRAN 3392 63/68/96 12:66.08 90404728 #716 \* 5 \*--90--104728 16-30-216-029 PIN: LOT 12 IN THE RESUBDIVISION OF LOTS 111 TO 128 BOTH INCLUSIVE IN OAK PARK AVENUE HOME ADDITION, A SUBDIVISION OF LOT 6 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/4 AND THE EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BERWYN , County of COOK situated in the , together with all averappurtenances and privileges thereunto belong State of ILLINOIS opportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to or bereto affixed, and has caused its name to be signed to these presents by its ASS'T VICE President, and attested by its ASSISTABT Secretary, this **FEBRUARY** A.D., 19 90. 16TH day of Household Bank Isb. A Federal Savings Bank ATTEST: Secretary C.M. KNISKERN, ASSISTANT KAREN M. UYECHI, ASS'T VICE 11771MO18 STATE OF the undersigned, a Notary Public RUTH E. AMOG COUNTY OF DUPAGE in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN M. UYECHI personally known to me to be the ASS'T VICE President of Household Bank teb, A Federal Savings Bank C.M.KNISKERN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day it also and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers that it concention and caused the computate seal of said corporation to be affixed thereto, pursuant to authority, given by the boarts of Directors of said corporation as their free and voluntary set, and as the free and he uses and purposes therein set forth. voluntary act and deed of said corpo OTA , A.U. 19 GO cal this a CIVEN under my hand and Notarial

THIS INSTRUMENT WAS PREPARE PRANCISCA CHAPARRO 961 WEIGEL DRIVE P.O. BOX 8635 ELMBURST, IL 60126 708-617-7259

Momas Riggis 45 N. Addison Addison, III Gold

OFFICIAL SEAL \*\*
RUTH E. AMOS
NOTATY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/83

Notary Public

## **UNOFFICIAL COPY**

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