EOAN #906861-0 GEORGE E COLET LEGAL FORMS

SISHIEIS

(ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED W** TITLES IN WHOSE OFFICE NORTGAGE OR DEED OF TRUST SYAS FILED.

INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 W. MADISON CHICAGO, ILLINOIS 60602

FILE #S1214519

90101737

93 30 Surface (1987) 65 45 45 (C. 11) 66 Surface (1987) 65 45 45 (C. 11) 66 Surface (1987) 67 47 67 7 . . 4.1. 95/19**515**5

Ahme Space For Recorder's Use Chily

KNOW ALL MEN BY THESE PRESENTS

THAT HOUSEHOLD BANK F.S.E. SUCCESSOR BY MERCEN TO PREEDOM PEDERAL	
SAVINGS AND LOAN ASSOCIATION.	
of the County of DUPAGE and State of ILLIHOIS for and in consideration of one dollar, and for	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do@8 hereby remise.	
release, convey and quit-claim unto RAFAEL VAZQUEZ AND ELVA VAZQUEZ, HIS WIPE	
3140 S. 54th AVE CICERO, ILLINOIS 60650	
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsnever HE/SHE/T	HEY
may have acquired in, through, or by a certain MORTGAGE, bearing date the23. day of PRBRUARY	
19_8, and recorded in the Recorder's Office of COOK County, in the State of ILLIHOIS in Book	
of <u>RECORDS</u> page as Document Number, to the premises therein described,	
situated in the County of COOK State of ILLINOIS, as follows to wit:	
SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREO.	
together with all the appurtenances and privileges thereunto belonging or appertaining	
Permanent Real Estate Index Number(s): 16-33-103-027	
Address(es) of premises: 3140 S 54th AVE. CICERO, ILLINOIS 60650	
WITNESS hand Sand seal Shis 30 day of JANUARY 1990	
SC13.737 SETTE CAY, ASSTITUTE PRESIDENT - (SEAL)	
Markey (Letter 1)	
STATE OF ILLINOIS	
) SS.	
COUNTY OF DUPAGE	
ANGELA M. CAPUTO	
a notary public on and for the said County, in the State aforesaid, DO HERERY CERTIFY that BECTYE GUY, ASST. VICE PRESIDENT AND	7
MANCY WEBBER, ASST. SECHETARY	Þ
personally known in me to be the same person 5 whose name 3 subscribed to the a	_

"OFFICIAL SEAL" ANGELA M. CAPUTO Notary Public 5: 14 of Illinois My Commission expires 3/4/32

day of JANUARY **>** Profee my hand and official seal, shes<u>3€</u> MARCH 4, 1992

foregoing instrument, appeared before me this day in person, and acknowledged that Cheffe

signed, sealed and delivered the said instrument as ThOLF ... here and volum

This instrument was prepared by CHERYLAHN COVICH, HOUGEHOLD HORTGAGE SERVICES

uses and purposes therein set forth

UNOFFICIAL COPY

Property of Coot County Clark's Office

C104737

UNOFFICIAL COPY-

THE THE PARTY OF THE PARTY PARTY AND A

THE SOUTH 5 FEET OF LOT 21 AND ALL OF LOT 22 IN FRANK HATHAWAY'S SECOND ADDITION TO MORTON PARK BEING A SUBDIVISION OF THE EAST PART OF BLOCK 3 IN THOMAS BALDWIN'S SUBDIVISION OF THE NORTHWEST & OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Property of Cook County Clark's Office 30101737

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Phoperty of Cook County Clerk's Office

Commission