EOAN # 906522-GLONGE E COLE-LEGAL FORMS 1 Pr = 2 89 A 2 10 February, 1985

RELEASE DEED (*LLMOIS)

CALFICAL Consult is lowyer before using at acting under this lumi. Notifier the publishme net that selfer of this form tigates any manipuly with reposed thought, broughing any monoring of their Charlestons at through the appropriate pulpose.

CO:PTO!

GREATER ILLINOIS TITLE COMPANY 2146 S. MANNHEIM ROAD WESTCHESTER, IL. 60154 FILE #481462

20101849

1587-1 850785163 (13.25 *#2141 7506 5779 63.35 86.15 87.80 #737 8.70 * -- * -- * 20 -- 104849 1738 11087 81788888

Above Space For Recorder's Use Only

MARCH 4, 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST SYAS FILED.

KNOW	ALL MEN BY THESE PRESEN	NTS,
THAT HOUSEHOLD DANK F. S	B.B. SUCCESSOR BY MERGER TO F	REEDON PEDERAL
SAVINGS AND LOAM ASSOCT	ROITA	
	and State of ILLINOIS for and in con	
	ons, the receipt whereof is hereby acknowled	lged, do ^{e,8} hereby remise,
release, convey and quit-claim unto	LDUIS C. CHIAPPETTA NAME AND ADDRESS; PENUE RERWYN, ILLINOIS 6040	12
heirs, legal representatives and assign	ns, all the right, title, interest, claim, or de	mand whatspever HE/SHE/THEY
	certain_MORTGASE, bearing date the	
19 <u>8</u> and recorded in the Recorder's	Office of COOK County, in the State	of _ILLINOIS_ in Book
of RECORDS page	as Document Number 88277032 to	the premises therein described,
situated in the County of COOK	_, State of, as for ow, to wit:	•
SEE ATTACHED LEGAL DESCRI		
	privileges thereunto belonging or appestairing.	
Permanent Real Estate Index Number		<u> </u>
Address(es) of premises: 3340	S. EAST AVENUE BERWYN, ILL	NOTS 60402
WITNESS hand _8 and seal _8	this 31 day of JANUARY 19 9	0
50104849	BEFFYE CHY ABOUT	VIOE PHENIDENT SEAL
STATE OF ILLINOIS		2
COUNTY OF DUPAGE	} ss.	13
	I. ANGELA M. CAPUTO	
	BETTYE GUY, ASST. VICE PRESIDENCY WEBBER, ASST. SECHETAL	IDENT AND
	personally known to me to be the same person S_ will foregoing instrument, appeared before me this day in pe	
MOFFICIAL SEAL" ANGELA M. CAPUTO	signed, sealed and delivered the said instrument as \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Harris & S. State of Blacks	Given under my hand and official seal, thus 31 day	JANUARY 90
My Commission Express 3/4/92	Luge	la M. Capute

UNOFFICIAL COPY

THE NORTH 40 FEST OF LOTS 19 AND 20 IN BLOCK 5 IN BALDWIN'S SUBDIVISION OF SLOCKS 3/14,19,30,31, and 33 AND THOSE PARTS OF 32nd AND 35th SIRSTE LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNZ, BEING A SUBDIVISION OF ALL OF THE NORTHWEST & AND THAT PART OF THE NORTHEAST & AND THE SOUTHEAST & AND THE SOUTHEAST & LYING MORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 35 VOITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS Dot County Clert's Office

Mail To. ru-elaine matiasek P.O. Box 7 Mons; 30 60402