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LOAN # 914253-0
GEORGE E. COLE
LEGAL FORMS

11-16-19
FORM NO 210
February, 1985

RELEASE DEED
(ILLINOIS)

RETURN TO:

GREATER ILLINOIS TITLE COMPANY
ONE NORTH LASALLE ST. STE. 1230
CHICAGO, ILLINOIS 60602
FILE #481612

30104850

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481612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED
FEB 20 1990 10 41 AM
90-104850
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND LOAN, FORMERLY LINCOLN FEDERAL SAVINGS & LOAN ASSOC. OF BIRMINGHAM

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

PETER P. MIKAN & ROSE M. MIKAN, HIS WIFE

1510 KENILWORTH AVE. CALUMET CITY, ILLINOIS 60409

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 13 day of JULY

19 67 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of RECORDS page 20 201 402 as Document Number 20 201 402 to the premises therein described.

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF: together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30 20 408 027

Address(es) of premises: 1510 KENILWORTH AVE CALUMET CITY, ILLINOIS 60409

WITNESS hand and seal S this 09 day of FEBRUARY 19 90.

30104850

BETTYE GUY, ASST. VICE PRESIDENT (SEAL)

NANCY WEBBER, ASST. SECRETARY (SEAL)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, BETTYE GUY, ASST. VICE PRESIDENT
NANCY WEBBER, ASST. SECRETARY

personally known to me to be the same person S whose name S subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 09 day of FEBRUARY, 19 90.

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

Nick R. Soblinski
Notary Public

This instrument was prepared by HOUSEHOLL MORTGAGE SERVICE, 100 MITTEL DRIVE WOODDALE, ILLINOIS 60191

Manila
William Fasano
13204 S. Bellmore
Crown Point



1325

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30101850

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED

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TO BE HAD IN VIEW AND EXPRESSLY MADE A
PART THEREOF

LOT FOUR (4) IN BLOCK ONE (1) IN GOLD COAST SECOND ADDITION, BEING A
SUBDIVISION OF THE SOUTH HALF $\frac{1}{2}$ OF THE NORTH HALF ($\frac{1}{2}$) AND THE
NORTH HALF ($\frac{1}{2}$) OF THE SOUTH HALF ($\frac{1}{2}$) OF FRACTIONAL SOUTH EAST
QUARTER ($\frac{1}{4}$) LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2
FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALL IN SECTION 20,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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