

SATISFACTION OF MORTGAGE BY A CORPORATION

# Satisfaction of Mortgage

Know All Men By These Presents: That ALLIANCE MORTGAGE COMPANY

a corporation existing under the laws of the STATE OF FLORIDA the owner and holder of a certain mortgage deed executed by DENNIS P. CONNELL AND JEAN M. CONNELL, HIS WIFE to MID-AMERICA MORTGAGE CORPORATION

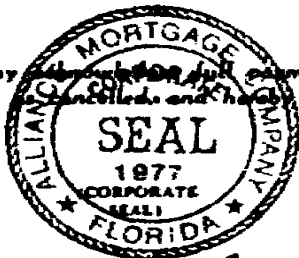
bearing date the 19 day of APRIL, A.D. 19 85, recorded in OFFICIAL RECORDS DOCUMENT # 27 523 043 in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS Securing A certain note in the principal sum of SEVENTY FOUR THOUSAND ONE HUNDRED AND 00/100

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

LOT 20 IN OGDEN AND SMITH'S ADDITION TO LONGWOOD, A RESUBDIVISION OF BLOCK 5 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-2000-005 9621 S. Winchester  
90101874 CRAIG, JILL COX 43

hereby certifies full payment and satisfaction of said note and mortgage deed, and surrenders the same to the Clerk of the said Circuit Court to cancel the same of record.



In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 13 day of FEBRUARY, A. D. 1990

ATTEST *Mark R. Wnuk* ASSISTANT Secretary

ALLIANCE MORTGAGE COMPANY

Signed, sealed and delivered in the presence of:

*Dennis P. Connell*  
*Jean M. Connell*

By *Kim M. Spencer* Notary Public  
425 \* D \* 90-104874  
COOK COUNTY RECORDER

STATE OF FLORIDA  
COUNTY OF DUVAL

I HEREBY CERTIFY that on the day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared A.R. SHOEMAKER AND MARK R. WNUK

well known to me to be the VICE President and ASSISTANT SECRETARY respectively of ALLIANCE MORTGAGE COMPANY, a corporation.

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under no duress, force, fraud, or coercion, and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid the 13 day of FEBRUARY, A. D. 19 90

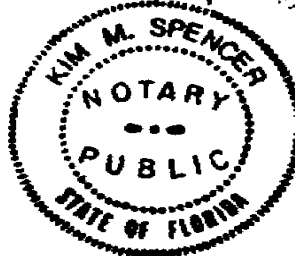


Recorded return to:

Dennis & Jean Connell  
9621 S. Winchester  
Craig, Jill Cox

THIS INSTRUMENT PREPARED BY:

*Mark R. Wnuk*  
ALLIANCE MORTGAGE COMPANY  
4500 SALISBURY ROAD  
JACKSONVILLE, FLORIDA 32216



MY COMMISSION EXPIRES 9-6-93

1325

484 585

90101874

# UNOFFICIAL COPY

17-10100

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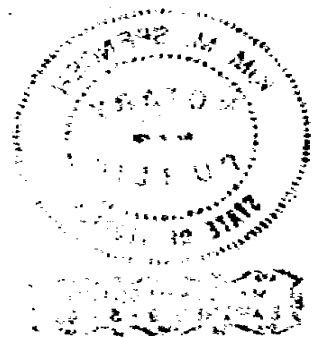
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Property of Cook County Clerk's Office

17-10100

30104874



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