THIS INSTRUMENT WAS PIEUNOFFICIAL COPY



Notary Public

RELEASE DEED

90104879

| | THE ABOVE SPACE FOR RECORDERS USE ONLY | | |
|---|--|--|--|
| KNOW ALL MEN BY THESE existing under the laws of the Un Montgage hereinafter identified, d DANIEL J. JANEP AND TAIL | ited States, in considerations in considerations in the converse in the conver | on of payment of the y and quit-claim unto | indebtedness secured by the |
| the heirs, legal representatives and its successors and assigns) all the through or by a certain Mortgage: | right, title, interest, clain | | ver it may have acquired in, |
| recorded in the Recorder's Office | of COOK | Count | y, in the State of Illinois, as |
| Document Number 88144859 | 9 in book | , peg | e , and Document |
| Number in b | | , page | , to the premises situated in |
| and said County, Sure of Illinois, | | | |
| LOT 55 IN HERITAGE CARS EAST QUARTER OF SECTION THE THIRD PRINCIPAL MEN | N 34, TOWNSHIP 41 | NORTH, RANGE 9 UPTV, ILLINOIS SEET-9 T#4444 | , RAST OP G RECOFTING 1. G REAL 3874 93/08/99 12:46 |
| | | | *D *9010487 |
| S0104878 | 004 | | 90101878 |
| together with all the appurtenances P.I.N. 06-34-412-055 PPOPERTY ADDRESS: 371 SC IN WITNESS WHEREOF, said H signed by its MANAGING AGENT | OUTH WESTERN, BAPT | LFTT, ILLINOIS | 60103 |
| Date: FEBRUAPY 13,1990 | HORIZON FEDERAL Resolution Trust Corpo By: Casimir F. F. | // _ | NC AGENT |
| STATE OF ILLINOIS) SS COUNTY OF COOK) | | | |
| the undersigned, a Notary Public in and for the Resolution Trust Corporation as receiver of instrument, appeared before me this day in personal and as the free and voluntary act of said Co-Given under my hand and Notarial Seal this | Horizon Federal Savings Bank, per in and acknowledged that be/she sig impany. 13 tahy of FEBPUAPY | ronally known to me whose med and delivered the section of the sec | named name is subscribed to the foregoing concentration for th |
| nanca G. Luicka | | \$ 16y C | omagathan Espans Aug. 23, 1993 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

87810108

TO COOK COUNTY CLOPK'S OFFICE

mail to David Oning 1635 wise Rd Schaumquing, Il 60193