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RELEASE

Prepared By:

Vice President

Becky M. Ware **Unc Marriott Drive** Lincolnshire, Illinois 60069 90104895

LEPT-01 RECORDING 194444 TRAN 3376 03768, 30 10 45 00 #7277 # D # -- 90-104825

and its corporate seal to be hereto affixed,

		The	above space for RECORDER'S USE O	NLY
KNOW ALL MEN B	Y THESE PRESENTS, That	First National Bank of Line	colnshire, a National Banking Associati	on, having an office
		and in consideration of the	payment of the indebtedness secured in	by the
Mortgage/As	signment of Rents		hereinafter	mentioned, and the
cancellation of all th	ne notes thereby secured, and	d of the sum of one dollar,	the receipt whereof is hereby acknowld AND TRUST COMPANY, not per	ledged, does hereby
REMISE, RELEASE ustee under th	CONVEY, and QUIT CLAI e provisions of a Tr	Manuata	ed June 6, 1983 and known	
	atives out essigns, all the rig gage/Asrignment of l		demand whatsoever it may have acquire	d in, through or by 8th day
of May	.9 89 and n	ecorded in the Recorder's C	Office of Cook C	ounty in the State
Illinois	in boof.	of records on page	as document No. 8 8921947	6 89219472
U1	em described, situaged n.) W		State of Illinois	as follows
OF ME	TS 16 AND 17 IN MATE SECTION 9, TOWNSHIE RIDIAN, IN COOK COURT. 1.N. # 13-09-404-012	HILDA OHLSEN'S SUBD P 40 NORTH, PANCE I	DIVISION IN THE SOUTHEAST OF THE THIRD PRINC	WARTER CIPAL (
	9010 (SS)	thereunto belonging or appe	C/O/A/SO/Se.	

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be winted by its.

Vice President

Drew Richard Vlasak Vice President/Cashier

February

UNOFFICIAL COPY

GB# 50200

STATE OF	inois	1			
COUNTY OF Lak		9 \$			
in and for said County, in me to be the	the State elotesid, De President	of th	e First National B	ank of Lincolnshire, a National Banki President/Cashier	-
	to be the same person	s whose names at Vice	e to be the	of seid A e foregoing instrument, appeared bef Vice President/Ca	usociation, a ore me this d sh1er th
signed and delivered the sa	id instrument as Vi	ce President		Vice President/Cashier of s y given by the Board of Directors of s	aid associatio
therein set forth.	0	e de filosophis	free and voluntar	y act, of said association for the use February	s and purpo
GIAEM finder må us	nd and Motorial Seal	Popa	nan	Notery Public	(y
en e			MOREOUS PU	MARCIAL SEAL MECCA M. WARE BLIC, STATE OF BLUMONS	
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FOR RECORDER'S		MSERT STREET Chicago,	ADURESS OF A	BOVE DESCRIBED PROPERTY HE	
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