

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

00104960

Loan No. 63560

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----RICHARD K. WALTON AND MICHA WALTON, HIS WIFE-----

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of **NOVEMBER**, A.D. 19 77, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book 2589-2 of records, on page 495, as document No. 2986237, and a certain Assignment of Rents dated the 10th day of **NOVEMBER**, 19 77, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in book 2589-2 of records, on page 495, as document No. 2986238, to the premises therein described, as follows, to-wit: ***LOT 295 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE, IN ODGEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN*****

PERMANENT TAX NUMBER: 13033040310000

COMMONLY KNOWN AS: 5923 N. FOREST GLEN AVENUE CHICAGO ILLINOIS 60640
DEPT-01 RECORDING 187999 TRAM 1362 03/08/98 09:37:00 \$15.25
00104960 12615 # 0 * - 90 - 104960
COOK COUNTY RECORDER

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

5th day of **DECEMBER**, A.D. 19 89

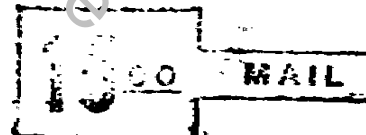
ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Evelyn M. Rutkowski
Secretary

By *Grady E. Lake*
SENIOR VICE President

STATE OF **ILLINOIS**
COUNTY OF **COOK** **PHYLLIS STAYART** the undersigned, a Notary Public

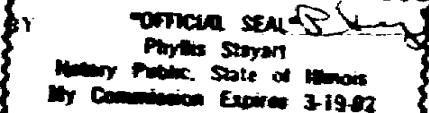
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GRADY E. LAKE** personally known to me to be the SENIOR VICE President of



IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and **EVELYN M. RUTKOWSKI** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of **DECEMBER**, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY
PHYLLIS STAYART
3515 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



Phyllis Stayart
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

0960101960

CH01 + SCHU99
3525 W. Peterson #401
Chicago IL 60659

