

)FFICIAL CQP

RELEASE OF MORTGAGE

Loan No. 803609-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William J. Fisher and Kathleen M. Fisher, Husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 86529748 to the premises therein described to-wit:

The west 17 feet of Lot 202 and all of Lot 203 in Frank De Lugach Beverly Hillcrest Subdivision of the East 5 of the Southwest 5 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

TOOK COUNTY, ILLINOIS

1900 HAR -8 AM 9: 26

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2925 W. 100th ST Evergreen Park IL 60642

Permanent Index Number: 24123050510000



Saic Association warrants that it has good right, title, and interest in and to said mortga ic and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 gg . cers, this 29 day of August

THE TALMAN HOME PEOPPAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Long Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Notary Puelle, State of Min

My Commission Expires 3/18/4

f, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of and corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the cloard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said er ay auton for the ass and purposes therein set forth. "CIPTICIAL SEAL" KANY A. OREL

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MONTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No. ...

Mail to

c/o Mark Stern

3318 W. 95th ST

Evergreen Park IL 60642

Box333 FORM NO:M2400 JAN 86

Kara, a Ores

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER William and Kathloon Fisher OF DEEDS OR THE REGISTRAR ES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.