

UNOFFICIAL COPY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of TEN and 00/100 DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BETH-ANNE FOUNDATION, an Illinois not-for-profit corporation, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage and Security Agreement bearing date the 29th day of December, 1989, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document Number 89622851, to a portion of the premises described as follows, to-wit:

See Exhibit "A", attached hereto and made a part hereof.

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situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This Partial Release is in no way to operate to discharge the lien the said Mortgage and Security Agreement upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises, in said Mortgage and Security Agreement described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Security Agreement and the Promissory Note therein mentioned.

IN WITNESS WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO, has caused these presents to be signed by its Pat Rauff President and attested by its Assistant Secretary, and its corporate seal to be affixed this 25 day of February, 1990.

EXCHANGE NATIONAL BANK OF CHICAGO

By: Pat Rauff
Its: First Vice President

ATTEST:

By: Arthur P. Beall
Its: Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND SECURITY AGREEMENT WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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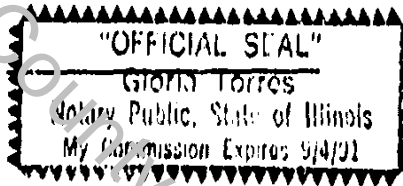
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Pat Laughlin, First Vice- President of EXCHANGE NATIONAL BANK OF CHICAGO, and Ardin P. Buell, Assistant Secretary, of said association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Assistant Secretary, then and there acknowledged that he did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day of February, 1990.

Gloria Torres
Notary Public

My Commission Expires:



This Document Prepared By:
Ardin P. Buell, Esq.
Exchange National Bank of Chicago
120 S. LaSalle Street
Chicago, IL 60603

MAIL TO:
Kudnick & Wolfe
203 N. LaSalle
Chgo, Ill 60601-1293
Attn: William J. Peltier
Box 333

(R-116-89)

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PARCEL 1: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE INTERSECTION OF A LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE AFORESAID SOUTH EAST 1/4 OF SECTION 4, WITH A LINE DRAWN 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4; THENCE SOUTH 0 DEGREES 07 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE DRAWN 33.00 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 A DISTANCE OF 154.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 30 SECONDS WEST 120.22 FEET TO A POINT ON A CIRCLE CONVEX NORTH WEST AND HAVING A RADIUS OF 9.43 FEET; THENCE SOUTHWESTERLY ALONG SAID CIRCLE 14.88 FEET THE CHORD OF WHICH BEARS SOUTH 45 DEGREES 03 MINUTES 25 SECONDS WEST FOR 13.38 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 39 SECONDS EAST ALONG A LINE TANGENT TO SAID CIRCLE 13.30 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 24 SECONDS WEST 126.49 FEET; THENCE NORTH 0 DEGREES 43 MINUTES 09 SECONDS WEST 18.03 FEET TO A POINT ON A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 4.49 FEET; THENCE NORTHWESTERLY ALONG SAID CIRCLE 7.07 FEET THE CHORD OF WHICH BEARS NORTH 45 DEGREES 45 MINUTES 20 SECONDS WEST FOR 6.36 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 30 SECONDS WEST 7.14 FEET TO A POINT ON A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 6.03 FEET; THENCE SOUTHWESTERLY ALONG SAID CIRCLE 9.48 FEET THE CHORD OF WHICH BEARS SOUTH 44 DEGREES 37 MINUTES 56 SECONDS WEST FOR 8.55 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST ALONG A LINE TANGENT TO SAID CIRCLE 14.08 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 54 SECONDS WEST 41.96 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 57 SECONDS WEST 65.30 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 51 SECONDS WEST 51.49 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 54 SECONDS WEST 110.17 FEET TO THE AFORESAID LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 367.58 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 44 AND THE WEST 1/2 OF LOT 45 IN BLOCK 2 IN MATHE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. N: 16-04-404-002

P.I. N: 16-04-224-036

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Chgo, Illinois

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