

UNOFFICIAL COPY

N. 804633 08 Thomas 800

PREPARED BY:  
JIM FRAZIER  
3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK, ILLINOIS 60062

90105637

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.  
3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING 113.25  
T87999 TRN 1464 03/08/90 13:40:00  
#2621 # \*-90-105637  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNEES all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1990 executed by CAPOLE ENGLISH, UNMARRIED PERSON AND JAMES R. LEMAY, UNMARRIED PERSON

to UNITED MORTGAGE SERVICE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS 90105636  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

UNITED MORTGAGE SERVICE, INC.

VGL. 507

Commonly known as:  
1158 WEST FARNELL, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake  
On 3-2-90

before me, the

(Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared John R. Frazier known to me to be the President and James C. Frazier known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED MORTGAGE SERVICE, INC.

BY: John R. Frazier  
President

BY:  
ITS:

James C. Frazier  
WITNESS: SECRETARY

Notary Public

Colleen S. Frazier  
City, Lake

My Commission Expires 7/5/92



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

788014

15 25  
MAY 11 1964  
788014

SPACE ABOVE THIS LINE IS RESERVED

Real Estate Mortgage

Property of Cook County Clerk's Office

0010000

0010000

0010000

0010000



BY  
MAY 11 1964  
BY  
STH

Handwritten initials or signature.

OFFICE OF THE CLERK OF COOK COUNTY  
JANUARY 1, 1831

THIS AREA FOR RECORDING PURPOSES

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 74 AND 75 (EXCEPT THE NORTH 65.00 FEET MEASURED ON EAST LINE) IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 74 (ALSO THE SOUTHWEST CORNER OF PARCEL 1) AS SHOWN ON THE PLAT OF SURVEY RECORDED AS DOCUMENT 89421492; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 74, A DISTANCE OF 72.92 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 108.89 FEET TO A POINT ON THE NORTH LINE OF PARCEL 1; THENCE EASTERLY AT RIGHT ANGLE ALONG THE SAID NORTH LINE OF PARCEL 1, A DISTANCE OF 18.90 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 108.89 FEET TO A POINT ON THE SOUTH LINE OF LOT 75 (ALSO THE SOUTH LINE OF SAID PARCEL 1); THENCE WESTERLY ALONG THE SOUTH LINE OF LOTS 74 AND 75, AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH IN AND ESTABLISHED BY DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 7, 1989 AS DOCUMENT 89471493.

11-32-201-018 AND 017  
VOL. 507

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AT LENGTH HEREIN.

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PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

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