## UNOFFICIAL COPY SC105639 COUNTY OF COOK, ILLINOIS

CITY OF CHICAGO, A Municipal Co	progration ) aintiff )	. ±29799 . ±2823 . coor	RECORDING TRUM 1464 03/08/90 # *	\$13.00   13:40:00   5639
Nelson Anderson, et al	)	- RE: 68	10 S. Union	
<i>N</i> ,	fendant(s) }			
The CITY Of CHICAGO. A Munimarch 2. 1983 document number 265/3032 for known as 6810 S. Union  Lot 43 and 44 in Block 5 in smill Horthwest 1 of the Southwest 1 of	icical Corporation to the above of 297.00 f	ion, pursuant of fice a claim of the following and legal of the following the followin	o court order en or lien, recorde lowing property y described as: a Subdivision of	d as commonly
Meridian in Cook County, II.  Bearing Permanent Index = (432)	04		901056	<b>539</b>
For and in consideration of consideration, the receipt of wh does hereby satisfy and release number 26573032 . Each paper causes of action which it may	ich is hereby a said Receiver's arty mereto does mave against t	nknowlegaed, t Certificate l further waive the other as a	he Plaintiff CIT ien memorialized any and all clai result of said Ru	f OF CHICA as Documen ims, demand regiver's
Certificate Lien and agrees to not the filing and recording of s	aid Receiver's	Certificate Li Scoty Sachnood	en dust	rising out
STATE OF ILLINOIS)		Corporation Co	चतरेश 🗸	J
COUNTY OF C 3 O K)			CO	
Scott Sachnoff being fir duly authorized agents of the CI agent of the Plaintiff, that ne/ the contents thereof and that the and in fact.	TY OF CHICAGO, <b>she</b> has read th	and that he/sh e foregoing do	timent, and has he in subs	ie/site is interested in the second s
Signed or attested before me on by <u>Stoff</u> SASLAOFF	Tehrwary 6.	1990	Corporation	
	OFFICIAL SEAL.	) Jan	ARY PUBLIC	

OFFICIAL BAL JOHCE A. MENERS MOTANT PHOLIC STATE OF ILL MOSE

Land Title 1-305085-03

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