Box N

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.005 T#3333 TRAN 0791 03/08/90 14:47:00 #0223 ‡ ★-90-105688 COOK COUNTY RECORDER

30105689

Above Space For Recorder's Use Oally

| inusi was filed. | |
|--|--------------------|
| KNOW ALL MEN BY THESE PRESENTS, That the | |
| THANSAMERICA PINANCIAL SERVICES | |
| a corporation of the State of CALLEGREIA for and in consideration of the payment of the indebtedness | |
| secured by theMORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, | |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, | ಆ |
| CONVEY and QUIT CLAIM unto ROBPET J. DOMITER AND MARY LOSS DOMITER. | CI |
| 3410 S, 61st Ct., Carero, IL 60650 | SOCULOG |
| heirs, legal representatives and assigns, all the vight, title, interest, claim or demand whatsoever it may have | ŏ |
| acquired in, through or by a certain BORTGAGE new ring date the 22 day of July | |
| 19.88., and recorded in the Recorder's Office of COOK | |
| of records, on page, as document No, to the premises therein described, | |
| situated in the County of, State of Illinois, as follows, so wit: | |
| LOT 4 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 13 /3 PEET OF LOT 5 IN O'CONNOISE BROTHERS RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 19 .4 PHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1: TO 28 INCLUSIVE IN CHEVE PIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNFOLV 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING MORTH OF THE CENTLINE OF ODGEN AVENUE IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS | viot's , rbr |
| | |
| PIN # 16 32 134 044 | |
| Also known as: 3410 S.61st Court, Cicero, Il 60650 911 | |
| | |
| together with all the appurtenances and privileges thereunto belonging or appertaining. | |
| IN TESTIMONY WHEREOF, the said TRANSAHERICA PINANCIAL SERVICES | |
| has caused these presents to be signed by its VICE President, and attested by its A687 | |
| Secretary, and its corporate seal to be hereto affixed, this 68 day of February 19 90 | |
| | |
| TRANSAMERICA FINANCIAL SERVICES | |
| By Mull Milleur | |

13

This instrument was prepared by Linda Hudak, 7601 S. Kostner Chicago, 1L 60652

3 2030**010**0 THE WALL E PERSENTA INCHES County Clay act, and as the free risk voluntary act of said corporation, for the uses and purposes therein set forth. Durauant to at the given by the Board of __ DIRECTORS_ O Descripto the to the transfer mercepoo eds beenso bee transcritted bias out bosent ob bea borgie A BERGE A. a corporation, and,... in and lor said County, in the State aforesaid, DO HURRERY CREPRING action public Jan M. MOYOURY COUNTY OF .2S.

HAIL TO:

INOFFICIAL COP