

UNOFFICIAL COPY

Full Satisfaction

30105721

And Release of Mortgage

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

DEPT-01 \$13.25
TRAN 0058 08552790 15:40:00
#90-115724
COOK COUNTY RECORDER

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NANCY M. HOLIK, SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of JUNE, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as Document No. 86270800, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as Document No., to the premises therein

described, as follows, to-wit:

UNIT NUMBERS 3C AND G3 IN GREEN VALLEY ESTATES CONDOMINIUMS, UNIT EIGHT, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL I:

THAT PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 133.52 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 94.94 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 63 DEGREES 46 MINUTES 50 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO A POINT; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 0.165 ACRES THEREIN.

ALSO

PARCEL II:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14, A DISTANCE OF 205.90 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14, A DISTANCE OF 60.71 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 144.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 0.106 ACRES THEREIN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1983 AND KNOWN AS TRUST NUMBER 10446 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 86-231,126, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public
THIS INSTRUMENT WAS PREPARED BY: LINDA MORTELO

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

1ST AMERICAN TITLE order # C29142

30105721

1325

10/1

First American Title Order # C29142

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Ashcraft & Ashcraft
200 E. Randolph, 77th floor
Chicago, IL 60601-7750

30105724

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GIVEN under my hand and Notarial Seal this 6th day of February 1990 for the protection of the owner, this release should be filed with the Registrar of Deeds or the Registrar of Titles in whose office the mortgage or deed of trust was filed.

BY: LINDA MONTELO
THIS INSTRUMENT WAS PREPARED BY
Notary Public
February 6th 1990
Notary Public, State of Illinois
My Commission Expires 2/1/92
OFFICIAL 18891
THERESA JURCZYK
Notary Public, State of Illinois
My Commission Expires 2/1/92

Valentina Barbias and personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

COUNTY OF COOK
STATE OF ILLINOIS
ss. I, Theresa Jurczyk, the undersigned, a Notary Public

ATTEST:
6th February 1990
Assistant Secretary
of Palos Hills
State of Illinois
Theresa Jurczyk

By: [Signature]
Executive Vice President
A.D. 1990

to be signed to the presents by its Exec. Vice President, and attested by its Assistant Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name appearing, situated in the CITY of PALOS HILLS, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or and

P. I. N. 23-14-302-003

PROPERTY: 11045 TERESA GIRGLE, UNIT 3C PALOS HILLS, IL

(SEE ATTACHED RIDER)

2010021

00105721

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The Federation of Financial Institutions, Inc.
138 South 15th Street - Cicero, Illinois 60650

UNOFFICIAL COPY

ASHCRAFT & ASHCRAFT
200 E RANDOLPH, 775 BR
CH. COO, IL 60601-7752

30105724



Property of Cook County Clerk's Office

DISTANCE OF 32.00 FEET; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 144.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 0.106 ACRES THEREIN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 17, 1983 AND KNOWN AS TRUST NUMBER 10446 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 86-231126, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.