

UNOFFICIAL COPY And Release of Mortgage

30105147

Household Bank tsb, A Federal Savings Bank

Loan No. 70-011838-0

SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHRISTOPHER J. GOLDEN AND MERLE J. GOLDEN
HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of MAY, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 89249622, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 150 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDINGS TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728, IN COOK COUNTY, ILLINOIS.

PIN #07-36-216-007

DEPT-01 RECORDING \$13.00
109999 TRAN 1420 03/08/90 11:33:00
#2727 # G # -90-105147
COOK COUNTY RECORDER

situated in the VILLAGE of ELK GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CORPORATE President, and attested by its CORPORATE Secretary, this

12th day of SEPTEMBER, A.D. 19 89.

ATTEST: Household Bank tsb, A Federal Savings Bank

Carla Blando
ASSISTANT Secretary

By _____
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF COOK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

BRUCE FUDGE

personally known to me to be the ASST VICE President of Household Bank tsb, A Federal Savings Bank

a corporation, and CARLA BLANDC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of SEPTEMBER, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Notary Public
Bruce Fudge
Notary Seal

30105147

5/20/89

Box 97

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PROPERTY