UNOFFE State Company

And Release of Mortgage

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10023975 Great Northern Mortgage a corporation existing under the laws of the State Of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William G. Sagris and Elizabeth Sagris His Wife of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 76 , and recorded in the Recorder's Office of day of October 12th County, in the State of Cook 23 676 187 , as document No. , and a certain Assignment of Rents dated the 12th October , 19 76 day of , and recorded in the Recorder's Office of County, in the State of Illinois XX Cook 23676 188 , as document No. , to the premises therein described, as follows, to-wit: Lots 23 and 24 (except the North 10 feet thereof) in Block 7 in Midwest Highlands, being a Subdivision of the North East quarter of the North East quarter of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian. in Cook County Illinois 415.00 DEPT-01 RECORDING 10438 South Lacrosse Avanue Oak Lawn Property Address. TRAN 8653 03/09/90 09:50:00 PIN # 24-16-207-048-0000 *--90-1G3859 #6081 # 左 COOK COUNTY RECORDER Oak Lawn Cook City , County of situated in the State of , together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be President, and attested by its lice President signed to these presents by its Vice Secretary, this March A.D., 19 90 . day of 90106859 ATTEST: X96K6K tary Gary Byrne Michael T. Kronson Vice President STATE OF Robert J. Illinois Schlereth the undersign a Notary Public Lake COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael T. Aronson Great Northern Mortgage personally known to me to be the President of personally known to me to be the Vice President. Gary Byrne a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as this free and voluntary net and deed of said corporation, for the uses and purposes therein set forth. "OFFICIAL SEAL" ROBERT J. SCHLERETH GIVEN under my hand and Notarial Seal this day of THIS INSTRUMENT WAS PREPARED BY: Haskell GREAT NORTHERN MORTGAGE Brenda L. 1750 E. GOLF RD., SUITE 210 SCHAUMBURG, ILLINOIS 60173

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