

UNOFFICIAL COPY

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

90106202

Wheeling Trust and Savings Bank, as Trustee U/T/A dated September 2, 1971 and known as Trust No. 71-134

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

20th day of July, A.D. 1973, and recorded in the Recorders office of Cook County, in the State of Illinois, in

Book _____ of Records, on page _____, as Document No. 22428123, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the 20th day of July, A. D. 1973, and recorded _____ in the office of _____ Cook County, in the

State of Illinois, in Book _____ of Records, on page _____, as Document No.

22428124, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LOTS 1030, 1031, 1032 AND OUTLOT 'B' IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 6 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN'S: 03-27-401-004-0000, 03-27-401-005-0000, 03-27-401-006-0000, 03-27-401-038-0000

613.25

INDEXED FILED 08/09/89 10 10 00

4561 N. B. - 20 106202

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 7th day of December, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Robert T. Kowall Vice President

90106202

Attest: Patricia V. Thompson Assistant Secretary

STATE OF ILLINOIS

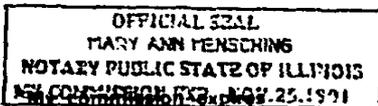
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert T. Kowall, personally known to

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Patricia Thompson, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 7th day of December, A. D. 19 89.

Pauline Sparberg

Notary Public.

This instrument was prepared by: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

M-103 Rev. 4/78

10/1

XO 1125 94

First American Title Company

90106202

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90106202

Release of Mortgage



ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

First American Title
391 Quadrangle
Bolingbrook IL 60439
Attn: Julie

Mail This Instrument To:

