

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First National Bank of Blue Island Trust #86139

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of May, A. D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88262990, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 21 in Western Builders Indian Village, Being a subdivision of part of the Southeast 1/4 of the Northeast 1/4 of section 19, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat recorded March 12, 1975 as Document Number 23018324, in Cook County, Illinois.

Common Address: Lot 21 Indian Head Park

P.I.N. #18-19-211-018

DEPT-01 T#3333 TRAN 0913 03/09/90 12:37:00 \$13.00 #0506 \* -90-107444 COOK COUNTY RECORDER

20107444

IN TESTIMONY WHEREOF, the said First National Bank of Blue Island

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President, and attested by its Asst. Secretary, on 8th day of March, A. D. 1990

By: [Signature] Sr. Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik, Sr. Vice President of the First National Bank of Blue Island

and Dawn R. Miller, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of March, A. D. 1990

OFFICIAL SEAL
DEBRA E. FARON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/92

[Signature]
NOTARY PUBLIC

Box 137

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for Cook County, Illinois.

Witness my hand and the seal of said County, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for Cook County, Illinois.

Witness my hand and the seal of said County, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for Cook County, Illinois.



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**Release of Mortgage  
BY CORPORATION**

BOX

168782 - Stuart-Hopewell Co., Chicago