

UNOFFICIAL COPY

VA Form 26-6410 a - Jul. 1981
Section 1820, Title 38, U.S.C.

30107527

ILLINOIS

28-2-0-587167

THIS INDENTURE, Made this 14TH day of FEBRUARY, 1990

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

LOUIS PRESTA AND JEANINE PRESTA
(HUSBAND AND WIFE, AS JOINT TENANTS)

2627 SOUTH 58TH COURT
of the CICERO, in the County of COOK
ILLINOIS, 60650 and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 34 IN HERONS RESUBDIVISION OF BLOCK 1 IN CLYDE FIRST DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 2627 SOUTH 58TH COURT, CICERO, ILLINOIS 60650

TAX I.D. # 16-29-403-017

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
BY *[Signature]*
3/2/90

30107527

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF "ADMINISTRATOR OF VETERANS AFFAIRS" EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs
By *[Signature]*
RONALD E. ROGALA (SEAL)
LOAN GUARANTY OFFICER
Title

Exempt under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

2/13/90
Dated *[Signature]*
Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

LOUIS PRESTA AND JEANINE PRESTA

TO



mail to:

LOUIS PRESTA

4945 WEST 137TH STREET

CRESTWOOD

ILLINOIS 60433

72540106

73 00 MAIL

DEPT-01 RECORDING \$13.25
T#9999 TRNN 1658 03/09/90 12:29:00
#3237 # 90-107527
COOK COUNTY RECORDER

72540106

This instrument was prepared by Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

TIMOTHY MORGAN

Note - Print, type, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

OFFICIAL SEAL
LAURICE BROWN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 13, 1991

My commission expires:

Notary Public in and for Cook County and State of Illinois
Laurice Brown

Given under my hand and official seal this 14th day of February, 1990

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that RONALD H. ROGALA

STATE OF ILLINOIS
COUNTY OF COOK
Notary Public for the State of Illinois