

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by GLENFED MORTGAGE CORPORATION, a California Corporation, whose address is 10509 Vista Sorrento Pkwy., San Diego, CA 92121, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED & CONVEYED & by these presents does hereby TRANSFER, ASSIGN, GRANT & CONVEY unto GLENFED MORTGAGE CORPORATION, a California Corp., those certain Deeds of Trust or Mortgages and the promissory Notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of COOK County, ILLINOIS as follows, to-wit:

Loan No.	Grantors	Date	Loan Amount	Book or Volume	Page	Document Number
606539-2	JAMES M. FINLEY AND ALONDA M. FINLEY, HIS WIFE SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES. TAX #31-03-201-159	9/3/80	\$48,500.00			25574616

2331 WINDSOR LANE, COUNTRY CLUB HILLS, ILLINOIS 60477

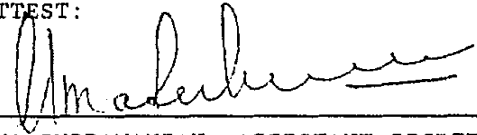
REPT-01 RECORDING \$13.00  
 110555 TRM 0928 03/09/90 14:30:00  
 #4277 # 30-107741  
 COOK COUNTY RECORDER

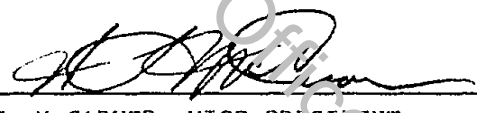
TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said GLENFED MORTGAGE CORPORATION, a California Corp. its successors and assigns forever.

EXECUTED this the 30th day of November, 1988.

ATTEST:

FOSTER MORTGAGE CORPORATION

  
 \_\_\_\_\_  
 UMA SUBRAMANIAN, ASSISTANT SECRETARY


By:   
 \_\_\_\_\_  
 W. F. McCARVER, VICE-PRESIDENT

90107741

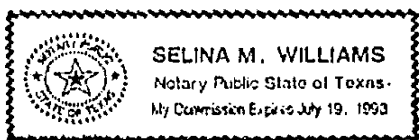
THE STATE OF TEXAS  
COUNTY OF TARRANT

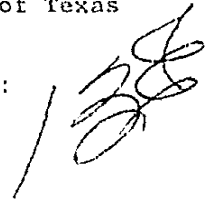
Before me, the undersigned authority, on this day personally appeared W. F. McCARVER, Vice-President of FOSTER MORTGAGE CORPORATION, a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 23 day of January, 1990.

  
 \_\_\_\_\_  
 Notary Public, State of Texas  
 Selina M. Williams

My commission expires:  
July 19, 1993

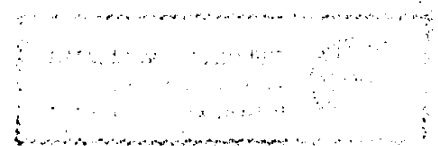




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Property of Cook County Clerk's Office

PROPERTY



# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

THAT PART OF PARCEL 33 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2 BEING A RESUBDIVISION OF AREAS 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 31 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF PARCEL 33; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 33, 29.47 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.28 FEET TO A POINT IN THE NORTH LINE A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF PARTY WALL 11.55 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.73 FEET TO A POINT IN THE NORTH LINE OF PARCEL 33; THENCE WEST ALONG THE NORTH LINE OF PARCEL 33, 40.72 FEET TO THE NORTHWEST CORNER OF PARCEL 33, THENCE SOUTH ALONG THE WEST LINE OF PARCEL 33, 63 FEET TO THE PLACE OF BEGINNING.

### ALSO:

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS AS DEFINED IN THE DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 2182938 AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBERS 21080894 AND AS CREATED BY DEED OF OUTLOTS 3, 4, AND 5 IN PROVINCETOWN HOMES UNIT NUMBER 2 FROM KAUFMAN AND BROAD HOMES, INC. TO PROVINCETOWN IMPROVEMENT ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 12, 1972 AND RECORDED JANUARY 25, 1973 AS DOCUMENT NUMBER 22199284, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

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