

# UNOFFICIAL COPY

FROM:

HUEMPFNER, RICHARD C  
HUEMPFNER, DENISE J

MORTGAGE DATED

07-26-89

30107761

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 7-26-89  
#89342378  
MORTGAGE BOOK, VOL. PAGE  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL

ASSIGNED TO: CITICORP MORTGAGE, INC.

ORIGINAL DEBT. 184,300.00

DEPT-01 RECORDING 118.00

T05555 TRIM 8978 03/09/90 14 45-09

ASSIGNMENT OF MORTGAGE

#6297 # 14-90-107761

COOK COUNTY RECORDER

STATE OF IL

COUNTY OF COOK

LOAN NUMBER 07-50-98700

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

CITICORP MORTGAGE, INC.

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JANICE LEDFORD (ASSISTANT) SECRETARY ON THIS 27 DAY OF JULY, A.D., 1989.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

90107761

(ASSISTANT) SECRETARY  
JANICE LEDFORD

STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 27 DAY OF JULY, 1989, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JANICE LEDFORD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

KIM DODD *Kim Dodd*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 04/19/92 *Lib*

"OFFICIAL SEAL"

KIM DODD

NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/19/92

Prepared By and Return To: *Jammie Aules*  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

Prepared By and Return To: *Jammie Aules*  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.3000 FAX: 312.603.3001  
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.3000 FAX: 312.603.3001  
WWW.COOKCOUNTYCLERK.COM

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures, now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

ALTHOUGH THE VETERANS ADMINISTRATION FOR ANY REASON FAIL OR REFUSE TO ISSUE THE LOAN GUARANTEE CERTIFICATE IN ACCORDANCE WITH THE PROVISIONS OF THE VETERANS ADMINISTRATION ACT OF 1958, AS AMENDED, AND THE CERTIFICATE OF COMPLETION BY THE VETERANS ADMINISTRATION TO GUARANTEE THE LOAN SECURED BY THIS SECURITY INSTRUMENT WITHIN 60 DAYS OF THE DATE HEREIN SET FORTH IN THE SCHEDULED NOTE, THE LENDER MAY AT ITS OPTION, IN CLARIFIED AND UNAMBIGUOUS MANNER, IMMEDIATELY TAKE ANY AVAILABLE

Parcel 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 16821185.  
PIN 109-17-205-114  
Property Address: 1444 Willow Des Plaines, IL.

PARCEL 1 THE SOUTHWESTERLY 46.33 FEET OF THE SOUTHWESTERLY 59.50 FEET OF THE SOUTHWESTERLY 119 FEET AND THE SOUTHWESTERLY 27 FEET OF THE NORTHWESTERLY 119 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET (1.00 FEET) ALL BEING OF LOTS 45 TO 61 INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (100 S. PLAINES CENTER, A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).  
PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 16821185.  
PIN 109-17-205-114  
Property Address: 1444 Willow Des Plaines, IL.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of (EIGHTY-THREE THOUSAND THREE HUNDRED AND 00/100 Dollars (\$83,300.00) payable with interest at the rate of TEN percentum (10.000%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ILLINOIS 60015, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of SEVEN HUNDRED THIRTY-NINE AND 70/100 Dollars (\$739.79) beginning on the first day of SEPTEMBER, 1989, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST, 2019.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money, and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situated, lying, and being in the county of Cook State of Illinois, to wit:

STAR'S MORTGAGE CORPORATION  
a corporation organized and existing under the laws of THE STATE OF OHIO  
Mortgagee.  
Mortgagor, and

THIS INSTRUMENT, made this 21th day of JULY 1989, between

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.  
The attached RIDER is made a part of this instrument.

89342378  
30107761

AUG 10 1989  
MORTGAGE  
CASE # LH 594383  
LENDERS 1 07-58 98708 ILLINOIS  
89342378