DELIVERED FOR RECORD	UNOF	FICIAL	COP ₅ Y ₅
STATE OF ILLINOIS)		9
COUNTY OF COOK) SS)		
FOR VALUABLE CONSID	ERATION, THE REG	CETPT AND ADEQUACY	OF WITCH ARE HEREI

	STATE OF ILLINOIS	60		90107955	
1	COUNTY OF COOK	SS			
	THE UNDERSIGNED, HOME	SAVINGS, A 1 ME FEDERAL SA	FEDERAL SAVINGS AND LOAN AVINGS AND LOAN ASSOCIAT CITY SAVINGS BANK,		•
	•	-	ITS SUCCESSORS OR ASS ND CARLA A. MELNYK, HUS	SIGNS, A CERTAIN MORTGAGE BAND AND WIFE	
			DATED FEBRUARY	9TH, 1990 SECURING THE	_
	THOUSAND SEVEN HUNDR	ED AND NO/10	OTHS	OOLLARS (\$ 112,700.00) DULY	-
	INTEREST IN AND TO TH	, AS E PREMISES SI		UNTY, STATE OF TILINOIS , AND ALL ITS RICHT, TITLE AND COOK , STATE OF WIT:	, D
51/808/0	LOT 74 IN JESS 1/2 OF THE SOU AND ALSO (FRIT GENTRAL AVENU) PRINCIPAL MERI	THWEST 1/4 OF PART OF THE S , ALL IN TOW	F SECTION 28, NORTH OF	ION AND PART OF THE WEST THE INDIAN BOUNDARY LINE N 29, WHICH LIES EAST OF 3, EAST OF THE THIRD	
6	PERMANENT TAX	Number: 28-	29-406-004.	. DEPT-01 RECORDING . T#4444 TRAN 3430 03/09/90 14	\$13.25 .25.66
3			28-300-044. 28-300-045.	#7787 # *-90-1079	_
		2/2-2	28-300-009. 22-406-002.	. COOK COUNTY RECORDER	
SIE	TOGETHER WITH THE MOR AND TO BECOME DUE THE MORTGAGE.	TGAGE OR MO'C	TG/GES THEREIN DESCRIBE	D OR REFERRED TO, THE MONEY DUE ACCRUED OR TO ACCRUE UNDER SAID	
	TLLINOIS, ACTING BY A	ND THROUGH I'S	TS THEREUP TO DULY AUTHO CORPORAT S SEAL HEREUNT 19 90 -	INGS AND LOAN ASSOCIATION, JOLI RIZED OFFICERS, HAS CAUSED THIS O TO BE AFFIXE, ALL UPON THE	30
			HOME SAVINGS, LEDE	RAL SAVINGS AND LOAN ASSOCIATIO	0795
	90107955		BY: Carol G. E.	VICE PRESIDENT	- S.
	U		CAROL A. EYRICH	VIGE PRESIDENT	
			BY: Madeline Joann I	Ran a William and and and	_
	STATE OF ILLINOIS)			15	
)	SS		0,	
	COUNTY OF WILL)				
	THE FOREGOING ASSIGNM	CAROL A. VICE AL SAVINGS A ENT AND WBO FULLY INFORM L AUTHORITY,	EYRICH AND MADE PRESIDENT AND ASSISTAN ND LOAN ASSOCIATION, JOARE PERSONALLY ENOWN 1%. ED OF THE CONTENTS OF S	D FOR SAID COUNT, AND STATE DO LINE JOANN DILETO. WHOSE T SECRETARY, RESPECTIVE Y, OF LIET, ILLINOIS, ARE SIGNED TO ME, ACKNOWLEDGED BEFORE ME ON UCH ASSIGNMENT, THEY, AS SUGENTARILY FOR AND AS THE ACT OF	
	GIVEN UNDER MY HAND A	ND SEAL THIS	DAY OF	FEBRUARY 19 90.	
			0 . 1	gray gray gray gray gray gray gray gray	
			NOTARY PUBLIC	BETTY S, EDDINGTON	
	NU CANNTOCTON COMPOSE	s: July 2		NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/22/93	
•	MY COMMISSION EXPIRES		LOME CAUTACE A EPR	PRAT CARTING & YOAN	

PREPARED BY: M. WHALEN HOME SAVINGS, A FEDERAL ASSOCIATION, JOLIET, IL 2801 W. JEFFERSON ST JOLIET, IL 60434-2069

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CAST LE POINTO BETTY Y SUBOUNDERD SOUDE PRODUCT OF RESPONDE MY COMMISSION EXPRES MESTERS

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