THIS INDENTURE, Made this 26th day of February, 1990, between JOSEPH N. STELLA and PAULA L. STELLA, his wife of 2118 Stanley, of the Vill. of Schaumburgn the County of Cook and State of Illinois parties of the first part, and JAMES J. LESNIAK and TAMARA E. LESNIAK of 1808 Park Place, Arlington Heights, Illinois
(NAME AND ADDRESS OF GRANTEES)

parties of the second part, WITNESSETH, That the parties of the first part, for and in consideration of the sum of ---TEN-------Dollars and other good and valuable

consideration _____in hand paid, convey_____

Above Space For Recorder's Use Only.

COOK COUNTY RECORDER

DEPT-01 RECORDING

90108193

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#8033 # *-90-108193

and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-vit.

PARCEL 1: UNIT 4 AREA 19 LOT 1 IN SHEFFIELD TOWN UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21669881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT A PURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT 21699881 AND IN DECLARATION REJORDED AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.

Subject to: Mortgage Co Mortgage Associates, Inc., and their assigns in the amount of \$53,450.00 recorded as Document Number 24465477 on May 26, 1978 and general real estate taxes for the year 1989 and subsequent.

PIN:07-18-202-149

2118 Stanley Schaumburg, Ill. 60194

7592 VILLAGE OF SCHANDIBUTES

PT. OF PRANCE

ID ADMINISTRATION / MANSFER TAX DEPT. OF PANAICE RIAL EN AND ADMINISTRATION / MANSFE DATE 2 21 90

AMT. PAID # 94.00

S. Barrington, Il 60010

		nde to allowers a sign
situated in the County of, in the State virtue of the Homestead Exemption Laws of the State of Il	of Illinois, hereby releasing and waiving all rights un llinois.	der and by
TO HAVE AND TO HOLD the above granted premises common, but in joint tenancy.	unto the parties of the second part for ever, not in	lenapty!in
901	CS1.33	STATE C
IN WITNESS WHEREOF, the part ies of the first part and year first above written.	have hereunto set their hand s and seals	the day
	Joseph N. Stella North Stella Raula L. Stella	(SEAL)
Please print or type name(s) below signature(s)		_(SEAL)
This instrument was prepared by Jo Ann L. Pasc	hen, Attorney, 9 Lake Adalyn,	(SEAL)

\$13.25

UNOFFICIAL COPY

STATE OF Illinois	-		
COUNTY OF COOK	. }		
Jo Ann L. Pasch	en	a Notary Public in	and for said County, in the
State aforesaid, DO HEREBY CERTIFY that			
his wife,			
personally known to me to be the same personS	_ whose name_	s are subscribed to	the foregoing instrument,
appeared before me this day in person and ac		grade the second second second	
instrument as their free and voluntary act,			
waiver of the right of homestead.			
Given under my hard and official seal this	26th	day of February	, 19.90.
9/2			
(Impress Seal Here)		Spline L	Parcher
Commission Expires 4-11-92		Notary	Public
<u> </u>			
{ " OFFICIAL SEAL " } JO ANN L. PASCHEN }			
NOTARY PUBLIC STATE OF ILLINOIS AND COMMISSION EXPIRES 4/11/92	T		
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r G	PER		Gen. Il
LEN 1.	PRC		S. Wa
Warranty Deed JOINT TENANCY FOR ILLINOIS TO	ORESS OF PROPERTY		TO: Lyle S. Genin 69 W. Washington, Chicago, Illinois 6-24358
	DRES		11. TO:

ADDRESS OF

Box

GEORGE E. COLE® LEGAL FORMS

MAIL TO: