

Deerfield Federal Savings and Loan Association  
745 Deerfield Road • Deerfield, Illinois 60015

This instrument was prepared by  
**REBECCA A. GUILLEN**  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, Ill. 60015

# Partial Release Deed

90108264

12/11/91  
RELLIS

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST COLONIAL BANK NORTHWEST AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 967 DATED JULY 24, 1989 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of JULY A.D. 19 89, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 89369558, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois as follows, to wit:

LOT 30 IN FOREST KNOLL OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

pin # 01-24-499-030

It is expressly understood that this release is in no way to operate to discharge the lien of said mortgage upon the remainder of premises described therein but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 14TH day of JAN., A.D. 19 90.

**PARTIAL**

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By James A. Miller Vice President  
James A. Miller Assistant  
Attest Ginger D. Tracz Secretary  
GINGER TRACZ

90108264

90108264

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

Box 911

STATE OF ILLINOIS, DEPT-01 RECORDING \$13.00  
COUNTY OF LAKE T#4444 TRAN 3445 03/09/90 15:49:00  
#8104 # \*-90-108264  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of Said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public Rebecca A. Guillen

Date JANUARY 14, 1990  
My Commission expires:  
**OFFICIAL SEAL**  
**Rebecca A. Guillen**  
Notary Public, State of Illinois  
My Commission Expires 8/28/93

132

# UNOFFICIAL COPY

401-502000

Property of Cook County Clerk's Office

401-502000

401-502000

90108264

COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM