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60900855

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

90109825

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2221 CRYSTAL DRIVE - SUITE 900
ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of November 1989 made by: SUSAN M. GLUT, SPINSTER

2122 SEWARD EVANSTON, IL 60922 PARCEL # 10-24-313-004-0000
to it, securing the payment of one promissory note therein described for the sum of

Seventy-Six Thousand and 00/100 Dollars (\$ 76,000.00 ) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

LOT 14 IN BLOCK 3 IN BELL AND MARSTON COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-24-313-004-0000

DEPT-91 RECORDING 113.00
T#5555 TRAN 9892 03/12/90 14.04.00
#6561 # E \*-70-109826
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-588916 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its sec. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 18th day of DECEMBER, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Helen Hernandez
HELEN HERNANDEZ
ASST SECRETARY

BY Deborah Calvano
SECOND DEBORAH CALVANO
VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

90109825

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: HELEN HERNANDEZ
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

18th day of DECEMBER, 1989

Notary Public Signature: Lisa Sippel

NOTARY PUBLIC

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ

90109825

# UNOFFICIAL COPY

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ASSOCIATION OF REAL ESTATE MORTGAGE

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MARGARETTEN & COMPANY, INC.

the City of Perth Amboy, State of New Jersey  
the State of New Jersey

and the County of Middlesex, State of New Jersey

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November 1989  
SEVEN \* SIX THOUSAND

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SEVEN \* SIX THOUSAND AND 00/100  
18,000.00  
ILLINOIS

LOT 14 IN BLOCK 9 IN PLAN AND MAP OF THE  
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 18, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ILLINOIS

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

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MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

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