

UNOFFICIAL COPY

62203416

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

90109828

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A.
ONE MARINE MIDLAND CENTER
15TH FLOOR
BOSTON, MASSACHUSETTS 02110

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of November 1989 made by:

ELIANE GORDON, WIDOW AND NOT SINCE RE-MARRIED

10750 S KENNETH ST #3 APT. 11 60655 PARCEL 2

to it, securing the payment of the promissory note therein described for the sum of

Forty- Three Thousand, Five Hundred and 00/100 Dollars (\$ 43,500.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING 113 00
18555 TRAM 5072 92/12/90 14:04:00
#6562 #E *-90-109828
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page a Document No. 89-556376 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13TH day of DECEMBER, 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Maria Diaz
ASST SECRETARY
STATE OF NEW JERSEY 90109828
COUNTY OF MIDDLESEX

BY TERRI L. GIBBS
ASST. VICE-PRESIDENT
TERRI L. GIBBS

90109828

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

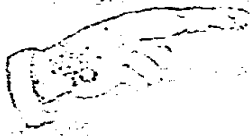
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of DECEMBER, 1989
PREPARED BY MARIA DIAZ
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
NOTARY PUBLIC LISA GIPPEL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90109828



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

Property of Cook County Recorder's Office

LEGAL DESCRIPTION:

UNIT G KNOWN AS RONNE TREE CONDOMINIUM NUMBER 3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL:)

LOTS 6 AND 7 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR "RONNE TREE CONDOMINIUM" AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2556774, WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCELS THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 24-34-113-031-1007
12754 S KENNETH ST #G, ALSIP, IL 60658

ccrdcc 6230346

901098828 0000100

PROPERTY OF COOK COUNTY
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00109829



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