

X

60900793

30103865

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> PEDUTAL HOUSE LOAN MORTGAGE CORPORATION 2231 GRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th 1989 day of December made by: ARMANDO J TREVINO, KARRIET

1931 S 58TH AVE CICENUL IL 60650 PARCEL #

to it, securing the payment of the promissory note therein described for the sum of

Seventy Thousand, Two Fundred and 00/100

) and all right, title and interest in and to the premises situated in the County of 70,200.00

and described in said mortgage as follows:

COOK and State of Illinois

to wit:

LOT 125 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIFAL MERIDIAN ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHFAST 1/4 OF SECTION 20, AFORESAID IN COOK COUNTY, ILLINOIS. FIN #16-20-421-016-0000

BEPT-01 RECORDING

TRAN 9092 03/12/90 14:12:00

. *--90--109865 #5600 ≠ E

COOK COUNTY REQUEDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

Illinois , in Book at Page ... as Document No. 89-60595 together with the said note therein described, and the money due or to grow the thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

10th

JANUARY 19.X

MARGARETTEN & COMPANY.

ATTEST

ASST SECRETARY

CHERYL IZWORS NEW JERSEY

VICE-PRESIDENT

SECOND, DEBORAH CALVANO

STATE OF

MIDDLESEX

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: CHERYL IZWORSKI

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

1 RONSON ROAD, ISTRIN, NJ 08830 10th

JANHIARY

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

60900793

Illinois

ANGELLARIAT OF RIAS INGUEROREDAGE

ी सर्वेभवरत्वम् प्रशेषिति तृष्टं भवति । तम् प्राकृति ह

MARGARETTEN & COMPANY, INC.

a complete the entire of the contract and by satisful the lowest time State of New Jersey and properties and properties of the contract of

the City of Perth Amboy, State of New Jersey 🤄

อใหม่สาสาร์สสาร์สเดา เพียง สเดาสเดียสิติน ใหม่สนับเป็นใช้สาร์สโดยหญิงเรียนสาร์สเดา เหตุการ์สาร์สาร์สาร์สาร์สาร respiration and the state of the companies of the contraction of the contraction

POSSESSED (1991)

till og til til skill skil British

े कार्य केर्रोहरू क्राह्मकेर्यान्य के कर्तानकोत्या अस्तिकार है। अधारित करता अने कारणका को अधार विकास कर कार्य प dagay | December | of 1989 | plantage|

APPROPRIEST TREVISCO MARSIES

= 351 -49 reece of lossyed and his by test

131 8 3818 WE CHEROLIC 1931 CONTROLL CO างหายไปเม้า กา. จินเอ ระกากเลง มีมาซา สมกับได้เหมือนสหมภัก ตั aiomilii be auto ean MODO

> DOT 125 IN E.A. CUMMINGS AND COMPANY'S SECOND ADLITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1 4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE

13. CAST OF THE THIRD PRINCIPAL MERIDIAN AUSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20. AFORESAID PIN #16-19-421-016-000 IN COOK COUNTY, ILLINOIS.

TO PER STATE OF THE STATE OF TH

到的是中国的企图和12000 xxxxx 的最级的

alah danggal ang katalah ng gulang bajat a mandang talah da da a los as tomos son todos presidentes en compre Como atrada la maio trada que tra constituir trada.

ाकर पुर्वे दासक्ष क्षा अध्यक्ष अध्यक्षि राज्या । हा สมาคร ทำเหลวง สมาร์ มีสาวได้นี้ เมื่อยาน 2. คารุกาสทาให้สาขึ้นามสมาวัดหาว 3 มานา ประกลบางส

ेक्ष्र वस्तुही धीर्तु हेत्र अञ्चलका

कर्मा के अधिकास अपूर्व है ।

The state of the s

न्या कर्ता र कोत् हेतुर संस्कृतिक वे राज्या सन् वार्यायक्ती अन्य निर्देशक के राज्याका । वर्षा व स्त्री व सर्वा ion and the fer trade spits with it to it, bear to de ASST SECRETARY

THE WAR TO STATE 19-70 **1**

MARGARETTEN & COMPANY, INC

ASST SECRETARY

NEW JERSEY DO 109867

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 1 RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

VICE-PRESIDENT

and a come a pair, a come marking **probability of littles** of a state of the rain วัย เพลิตันให้ เป็นเป็นเป็นเป็น (วันทะให้ยังเหมือน และให้ค่อเหลืาได้ ค่อย การ เมื่อ ค่องการ

BELLED FREEDRICH COLLEGE

Apple 100 to the cold of

Y008H WW 50 0188H 14 14 8 पान के लेक व्यवस्था है। इस अपने का कि