

UNOFFICIAL COPY

30109865

X

60900793

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of December 1989 made by: ARMANDO J. TREVINO, MARRIED

1931 S 58TH AVE CICERO, IL 60650 PARCEL # to it, securing the payment of the promissory note therein described for the sum of Seventy Thousand, Two Hundred and 00/100 Dollars (\$ 70,200.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 125 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, AFORESAID IN COOK COUNTY, ILLINOIS. FIN #16-20-421-016-0000

DEPT-01 RECORDING \$13.00 78555 TRAN 9092 03/12/90 14:12:00 \$6600 = E *-90-109865 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-605256 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 10th day of JANUARY 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

[Signature of Cheryl Izvorski]

BY

[Signature of Deborah Calvano]

ASST SECRETARY CHERYL IZVORSKI NEW JERSEY

VICE-PRESIDENT SECOND, DEBORAH CALVANO

STATE OF

COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument: as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of JANUARY 1990 PREPARED BY: CHERYL IZVORSKI ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (3/86) 1 RONSON ROAD, ISLEIP, NJ 08830

10th

day of

JANUARY 1990

NOTARY PUBLIC

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

30109865

UNOFFICIAL COPY

60000000

DEPARTMENT OF REVENUE

MARGARETTEN & COMPANY, INC.

the City of Perth Amboy, State of New Jersey
Illinois
and county of ...

Property of Cook County Clerk's Office

December 1988

Seventy Thousand and 00/100

TO \$00.00

Illinois

COOK

IN COOK COUNTY, ILLINOIS. PIN #18-0421-016-0000
THE SOUTHEAST 1/4 OF THE SOUTHEAST 20. AFORESAID
1/4. EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF
1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE
1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
PART, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 IN E.A. GUMMING AND COMPANY'S SECOND ADDITION TO WARREN

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

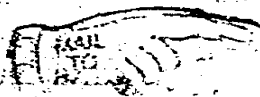
NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL



YORK ...

30109865