

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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90109881

539288-1

LOAN NUMBER:

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

MARGARETTEN & COMPANY, INC.

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign transfer and set over unto the said party of the second part, the following mortgage recorded in Cook, Illinois said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page to wit:

| MORTGAGOR | OFFICIAL RECORDS BOOK | PAGE NUMBER | CLERK'S FILE NO. |
|--|-----------------------|--------------|------------------|
| Robert Charles, and Mary E Charles, His Wife | | 002 89323502 | |

LOT 99 IN WILLIAM H BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF THE SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-26-202

PERMANENT TAX NO. 19-26-202-014-0600
3511 W 71ST PL, CHICAGO, IL 60629

together with the note and each and every other obligation described in said mortgage and the money due and to become thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 22nd day of January, 19 90.

Signed, sealed and delivered in our presence:

BANCOSTON MORTGAGE CORPORATION

Ronda J Hall

Vice President / Assistant Vice President

Julie Holcomb

Assistant Secretary

STATE OF FLORIDA

COUNTY OF DUVAL

90109881

REPT OF RECORDING \$12.00
#5555 RA 9096 05/12/90 14:50:00
#622 # * -90-109884

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State of Florida County aforesaid to take acknowledgement, personally appeared M & D Prange and Evera Zebrowski to me known to be the persons described in and who executed the foregoing assignment as Vice President / Assistant Vice President and Assistant Secretary respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation name therein and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 22nd day of January, 19 90.

Prepared by and return to:

Regina W Anderson
BANCOSTON MORTGAGE CORPORATION
7301 Baymeadows Way
Jacksonville, Florida 32256

Regina W Anderson
Notary Public, State of Florida, at large
My Commission Expires

My Commission Expires
October 10, 1993

90109881

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