

# UNOFFICIAL COPY

30109931



X  
60600797

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A.  
ONE MARINE MIDLAND CENTER - 15th FLOOR  
BUFFALO, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of December, 1989 made by: RMI SIX YUN, AND SUN YU YUN, HIS WIFE

9307 LINDER SNOXIE, L. 50077 PARCEL #: 10-16-115-058-0000  
to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand, and 00/100 Dollars (\$ 70,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:  
LOT 63 AND THE NORTH 10 FEET OF LOT 62 IN OLIVER SALINGER AND COMPANY 3RD 'L' TERMINAL SUBDIVISION A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 IN COUNTY CLERK'S DIVISION OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #10-16-115-058-0000

DEPT-91 RECORDING \$15.00  
145555 TRAN 5095 05/12/90 14:39:00  
#5669 # E #--70-109931  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-611761 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 11th day of JANUARY, 1990

SEC.

90109931

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Helen Hernandez  
HELEN HERNANDEZ  
ASST SECRETARY

BY Deborah Calvano  
SECOND DEBORAH CALVANO  
VICE-PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th

day of JANUARY, 1990

PREPARED BY: HELEN HERNANDEZ  
ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (2/86)

Lisa Sippel  
NOTARY PUBLIC LISA SIPPEL

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830  
A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 17, 1991

30109931

128

# UNOFFICIAL COPY

11000100

X  
60400101

APPROVAL OF THE BOARD OF DIRECTORS

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

1931

December 1931

and the sum of \$100,000.00

PARCEL: 10-00-110-000

SEVEN THOUSAND AND 00/100

TO \$100,000.00

Illinois

COOK

NOT BE AND THE NORTH TO WEST OF LOT 28 IN OLIVER'S SALINGER AND COMPANY 3RD 1/4 TERMINAL SUBDIVISION A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 IN COUNTY COOK'S DIVISION OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #10-12-110-000-000

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

11000100

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORDS & RETURN TO  
MARGARETTEN & COMPANY, INC.

11000100

P.O. BOX 4027

ISLAND, N.J. 08530-4027

ATTENTION: DOCUMENT CONTROL

1931

NEW JERSEY