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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF 30109986 DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED . DEFT-01 RECORDING 98.Ela OF TRUST WAS FILED.

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銀形 # 6 米一タロー10タタタ6 COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate

Mortgage wherein Gregory M. Beeber and Deborah M. Beeber, husband and wife is/are mortgagor and WestAmerica Mortgage Company
is mortgagee, and given upon the following described real property, to-wit:
Parcel 1: Unit 7-Al-1 in Deer Run Condominium, Phase 2, as delineated on a survey of certain lots in Valley View, being a subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range. 10, East of the Third Principal Meridian, according to the plat thereof recorded March 15, 1983 as Document NO. 26535491, in Cook County, Illinois which survey is attached as Exhibit "B" to declaration of condominium recorded July 24, 1985 as document 85116690, together with its undivided percentage interest in the Common Elements Parcel 2: Non-exclusive perpetual comment for Ingress and Egress for the benefit of Parcel I over outlot A" in Valley View Subdivision aforesaid, as created by GRANT OF EASEMENT RECORDED JULY 24, 1985 as DOCUMENT NUMBER 85116689. The exclusive right to the use of Garage Space G-7-Al-1, a limited common elament, as delineated on the survey attached to declaration aforesaid recorded as document number 85116690. COMMONLY KNOWN AS: 557 DEER RUN DR. 17-A-1-1, Palatine II 60067 TAX ID# 02-15-111-019-1049 of Mortgages, on Page and recorded in Book Recorder Document No. 89-256683 _ in the office of the _ County, State of __ _Cook Illinois 7, 1989 do hereby acknowledge full day of 7th June payment of the debt secured thereby and to release and discharge same of record. Dated this 26th day of February, 19 90 SEARS MORTGAGE CORPORATION Witness: Formerly Allstage Faterprises Mortgage Corporation John Mitchell, As: istant Vice President Whater Attest:

STATE OF ILLINOIS) COUNTY OF LAKE

On this 26th day of February A.D. 19 90, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell, and Barbara Woodman, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and Berbara Woodman acknowledged said instrument to be the free act and dieed of

said Company for the considerations, uses and purposes therein mentioned.

Barbara Woedman

GIVEN under my hand and notarial seal this 26th day of 19 90

PREPARED BY: Sears Mortgage Corporation 300 Knightsbridge Parkway Lincolnshire, II. 60069

MELBA J. KERPAW Notary Fublic commission expires August 13, 1991

Assistant Secretary:

"OFFICIAL STAMP Melba J. Kerpan Notary Public, State of Minois My Commission Expires 8/13/91

Tregory M. Refor NOFFICIAL COPY alington Hto St 6000F GOLDER THEE 03394 90 h(77 %) বেলাপ্র ভাগ এল্টার্ वैद्यावस वस सम्पर्धाः या गणमा विश्वन । असि 李春出版教育于公司中国 (2) 中国(2) ารณ์จากกล่างที่ หรือ พ.ษ. สถาส The state of the s าไทร์สนาบริการยา สสมาชานที่ องสมุทธิ (สุดสิ การสมุทาจ ส์ โดยเชา a z li vi i rgo si i Stereni rafini i graziversta 🕟 i jakerina AND STATE OF THE S ាំងនិក្សាស្ត្រាស់ ស្ត្រី មានស្ត្រី មានស្ត្រី ប្រាក់ ប្រាក់ប្រាក់ ប្រាក់ប្រាក់ ប្រាក់ប្រាក់ប្រាក់ប្រាក់ប្រាក់ប្រាក់ប្រាក់ : . . albivindur, a folker ្នាក់ការស្នៃដីការ៉ា ប្រមានប្រើប្រើស្នាក់ស្នាក់ ប្រទេសមួយ ប្រាប់ ប្រជាជា ប្រាប់ ប្រជាជា ប្រជាជា ប្រជាជា ប្រជាជា ប្រជាជា ស្នាក់ការប្រជាជា ប្រធានប្រើសុខ ស្ថិតិការស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស ស្នាក់ស្នាក់ស្នាក់ស្នាក់ការស្នាក់ស្វាក់ស្វាក់ស្នាក់ស្នាក់ស្វាក់ស្វាក់ស្នាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្វាក់ស្នាក់ស្វាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្វាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្វាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្វាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្នាក់ស្វាក់ស្

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ार्ड व जन्दकरा केल्ब्रेस

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S CAL STARP 2 J. Kerpan ं रहे और डीब्यून की विद्यालय TENERAL EXCESS BY 13/51