

# UNOFFICIAL COPY

## Partial Satisfaction And Release of Mortgage

20103998

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of TEN AND NO/100

Loan No. 5-48992-96

Dollars (\$ 10.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MT. PROSPECT STATE BANK as trustee under trust agreement dated 9-14-78 and known as Tr. no. 826 of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of MARCH A.D. 19 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 87148431 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of in book of records, on page as document No. to a portion of the premises therein described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1605 EAST CENTRAL ROAD UNIT 217-C, ARLINGTON HTS., ILLINOIS  
PARCEL ID#: 08-10-201-024-1385  
DEFT-01 RECORDING \$13.00  
749392 TRN 1897 03/12/90 12:38:00  
#3736 # G \*-90-109998  
COOK COUNTY RECORDER

situate in the Village of Arlington Hts., County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager ~~President~~ and attested by its Assistant Secretary, this 2nd day of MARCH A.D. 19 90

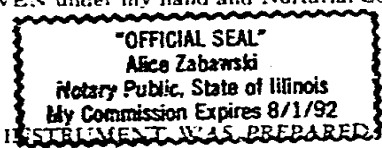
ATTEST:  
AVONDALE FEDERAL SAVINGS BANK  
Geraldine T. Rybicki, Ass't. Secretary  
Karin Christian, Manager ~~President~~

STATE OF ILLINOIS  
COUNTY OF COOK  
I, Alice Zabawski, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KARIN CHRISTIAN personally known to me to be the Manager ~~President~~ of AVONDALE FEDERAL SAVINGS BANK

a corporation, and Geraldine T. Rybicki personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Nortarial Seal this 2nd day of MARCH A.D. 19 90



Alice Zabawski  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

1300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public State # 826 / Macapen 90010040

20103998

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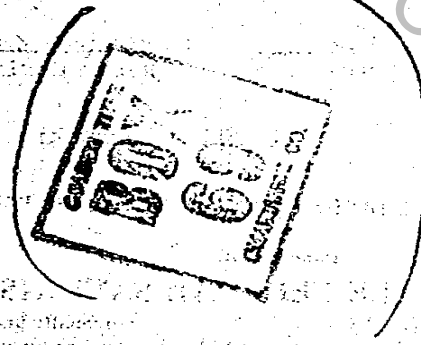
## LEGAL DESCRIPTION FOLLOWS:

**PARCEL I:** Building No. 4, Unit No. 217-C in the Dana Point Condominium as delineated on Survey of the following described parcel of land (hereinafter referred to as "Parcel "):

Lots "B" and "C", taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast quarter of the Northeast quarter of Section 10, the East half of the Northwest quarter of the Northeast quarter of Section 10, the Northwest quarter of the Northwest quarter of Section 11, and the North 10 chains of the Southwest quarter of the Northwest quarter of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South half of the Southwest quarter of Section 33, that part of the West half of the Northwest quarter, South of railroad, of Section 33, the Northwest quarter of the Southwest quarter of Section 33, that part of the Northeast quarter of the Southwest quarter, South of railroad, of Section 33, and the West 14 1/2 acres of that part of the West half of the Southeast quarter, South of railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1977 in Book 152 of Plats, Page 15, in Cook County, Illinois, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the Office of the Cook County Recorder of Deeds on September 8, 1978 as Document No. 24618528 together with an undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey), as amended from time to time, in Cook County, Illinois.

commonly known as: Unit 217-C, Building 4, 1605 East Central Road  
Arlington Heights, IL 60005

Dana Point Associates  
c/o Bruce Schiff  
4747 W. Peterson  
Chicago, IL 60645



OFFICIAL SEAL  
ALAN SZAWSKI  
Notary Public State of Illinois  
My Commission Expires 01/01/83

RECORDED  
605530106

THIS INSTRUMENT WAS RECORDED BY THE CLERK OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 11, 1978 AT 10:00 AM.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RE-  
CORD OF DEEDS IN COOK COUNTY ILLINOIS IN ORDER TO BE RELEASED TO THE PUBLIC.