GEORGE F. COLE* LEGAL FORMS (HEross) SATISFACTION OR RELEASE OF MECHANICS LIEN	COF	ΣΥ	
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STATE OF ILLINOIS		网络护士 医双翼直线 手线	
COUNTY OF COOK SS.	to orreits Organisti	20110534	
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.	के राष्ट्रकार एका एक जन्मदानक नकाको कहाँ है। उन्हें इतिक कुर्वास्तर एक्ट्रानी कुंचा गोर्थन नक्षा नकाँ कहाँ । 1		
Robert Geudtner & Associates, Inc.	nor than the charlest ingle and the time and the time and the street in the secondary of the Control of the Con		
does hereby acknowledge satisfaction or release of the claim for lien against			
for \$20,359.95 Dollars on the following description:			

•		OCTTOOR.
which claim for lien was filed in the office of the re Illinois, as mechanics' lien document No9006	ecorder of deeds or the registrar of titles of	COOK County
Permanent Real Estate Index Number(s):		The second second second
Address(es) of property: 4601 W. BELO	MENT ? 3011 N. SKNON	AVE
IN WITNESS WHEREOF, the undersigned 19 <u>90</u> .	d has signed this instrument thisSth	ssociales, Inc.
ATTEST:	By Mark C. Friedlander, Authori	<u> </u>
Control	Ru	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Mark C. Friedlander, Schiff Hardin & Waite, 7200 Sears Tower, Chicago, IL RETURN TO BOX # 408

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STATE OF ILLINOIS) > SS.
COUNTY OF COOK)

I, <u>Margaret Wilmsen</u>, a notary public in and for the county in the state aforesaid, do hereby certify that <u>Mark C. Friedlander</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

G ven under my hand and official seal this 9th day of March, 1990.

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OFFICIAL SEAL
MARGARET WILLISEN
NOTARY PUBLIC STATE OF ILLINO'S
MY COMMISSION EXP. MAR. 25,1000

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COOK CORKEN RECORDER

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LEGAL DESCRIPTION

THE SOUTH 80 FEET OF THE WEST 213 FEET OF THE EAST 313 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, ALSO THE NORTH 33 FEET OF THE WEST 213 FEET OF THE EAST 313 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE WEST 1/69 FEET OF THE NORTH 1/2 THEREOF AND EXCEPT THE WEST 1/69 FEET OF THE NORTH 1/2 THEREOF AND EXCEPT THE WEST 1/69 FEET OF THE NORTH 1/2 THEREOF AND EXCEPT THE WEST 33 FEET AND EXCEPT THE NORTH 33 FEET OF THE WEST 1/69 FEET OF THE SOUTH 1/2 (EXCEPT DIVERSEY AVENUE) IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD IN NCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND ALSO.

LOTS A, B, C AND D IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS.

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