UNO SIGNATOR ACRECTOR PY 301105.11

For value received, the unc	lersigned, <u>Fir</u> s	st American Ba	ink	
		a CORPORATIO		
virtue of the laws of the STATE	OF TITENOTE	organized and e	existing under	and by
virtue of the laws of the STATE	and authori	zed to do	business	in
Chicago IL and having		ffice and place		
Chicago , State of	1LLINOIS	, Assign	ior, does hereby	grant,
sell, assign, bargain, transfer and	set over until t	he American	National B	<u>ank</u>
and Trust Company of Chi	.caqo	,	8 corp	cration
organized and existing under the	laws of the Uni	ited States, as As	ssignee, its suc	cessors
and assigns, a certain mortgage	lated the <u>5th</u>	day o	<u>March</u>	
19 90 , made by George J	. Burica and	Diane L. Buri	ca, nis wife	e, *
and recorded as Document Numbe	for the sum of	One hundred	g the payment	or one
promissory note therein described thousand dollars and no/	100c(US\$	170.000.00).	together with t	he said
note and the indebtedness thereof	i, and air right, t	itte and interest i	in and to the pr	emises
situated in the County of Cook		and State of I	LLINOIS	
situated in the County of <u>cook</u> and described in said mortgage as	follows:		*as joint tena	DEC
HE EAST 173 FEET OF LOT 1			as joint cena	
SECTION 7, TOWNSHIP 41 NOR MERIDIAN, AND PART OF LOT SOUTH EAST QUARTER OF SECTIFIED PRINCIPAL MEADIAN AS DOCUMENT NUMBER 12 370	TH, RANGE 13, 3 IN GEISCHEC ION 35, TOWNS CCORDING TO T	EAST OF THE KERS PARTITION HIP 42 NORTH, HE PLAT RECORD	THIRD PRINCI N OF LANDS I RANGE 12, F DED SEPTEMBE	ipal In the Bast op ti
P.I.N. 10 07 400 050				
Which said mortgage is rec	edud in the office	. of the Peacedo	s of Cook	
Which said moregage is reco	tord in the orne	S, as Document	0. Cook	
County; in the	or Intrinor	.≥, as Document	30. <u>31/13/15</u>	40·
In witness whereof, the Ass name by its VICE PRESIDENT MORTGAGE PROCESSER	ignor has caused	a	to be executed nd attested t nd its corporat	by its
to be hereunto affixed this	5 th day o	March	.19 <u>90</u>	•
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· · · · · · · · · · · · · · · · · · ·	· /	/X: DEF	7—91 RECORDING	<u>.</u>
BY `	Kathleen	ر المريد الأوراك ال		93/12/90 15:
		, #S	748 # . ★ 9 6)—11054
ATTEST;			COOK COUNTY REC	ORDER
ex Sex Colonoli	9011	0541		
Y Sizi Clouck	0022	(V)	•	
	•	4		
TATE OF ILLINOIS			0	
COUNTY OF Cook			0.	
1		e Note	ry Public in ar	nd for
he County and State aforesaid, d		that Kathleen		
tho are personally known to me t	Irene Orlowsk	ersons whose nam	es ere subscrib	ed to
he foregoing instruments as such				· · · · · · · · · · · · · · · · · ·
nd MODTCAGE PROCESSER			appeared befor	е те
his day in person and acknowled istrument of writing as their free	and voluntary as	igned, sealed and ct, and as the fre	d delivered the ee and voluntar	e me
f said <u>First American Bank</u> or the uses and purposes therein so ttached.	et forth, and caus	sed the corporate	seal to be ther	eunto
Given under my hand and not	onial roal this	Till dans as	Trunche	
Given under my hand and not $99C$	ai iai seai tiis	uay or	, , , , , , , , , , , , , , , , , , , ,	•
	. , , , , , , , , , , , , , , , , , , ,	T'A	7	
- Four	in 11. Cal	Collen	* '	-
Notary	Public	100		2
Notal y		P. P.	<u></u>	~~~~~ <u>~</u>
y commission expires:	· · · · · · · · · · · · · · · · · · ·		OFFICIAL LOUISE A.	shaffér }
his instrument was prepared by:	Louise Sh First Ame	affer rican Bank	My Commission E	

BOX 158 1300

IL 60630-

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UNOFFICIAL COPY

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