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Document No. _____ filed for Record in Recorder's office of _____ County, Illinois
at _____ o'clock _____ M.

RELEASE OF MORTGAGE or _____ 90110780 Recorder of Deeds

Form 100 - R - RELEASE OF MORTGAGE (or Trust Deed) - by Corporation Perfection Legal Forms & Printing Co., Rockford, Ill.

71-59-279 OF BUSSO (call no Abs.)

13.00

KNOW ALL MEN BY THESE PRESENTS, That The Champaign National Bank

a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at 201 North Randolph, Champaign, IL 61820 and being the party secured in and by a certain mortgage or trust deed executed by MADGE L. ATTWOOD

and dated the 13th day of January, 19 88, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book _____ of Mortgages, page _____

Micro Film Number _____ as document number 88054491, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE ATTACHED EXHIBIT "A". COOK COUNTY, ILLINOIS FILED FOR RECORD

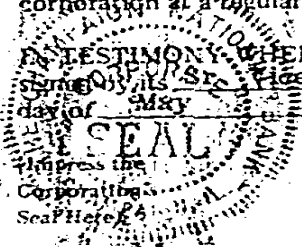
1988 MAR 13 AM 9:35 90110780

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 13th day of April 19 88

IN TESTIMONY WHEREOF, The above named corporation has hereunto caused its corporate seal to be placed on its _____ Sr. Vice-President, and attested by its _____ Secretary, this 27th day of May 1988



THE CHAMPAIGN NATIONAL BANK

Sr. Vice-President
By Charles R. Eymar

Attest: Nancy Birch
Secretary

STATE OF Illinois)
County of Moultrie) ss.

"OFFICIAL SEAL"
Nancy Birch
Notary Public, State of Illinois
My Commission Expires 6/8/91

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Charles R. Eymar personally known to me to be the Sr. Vice- President of the corporation whose name is THE CHAMPAIGN NATIONAL BANK and Daniel P. Rock personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice- President and _____ Secretary they signed and delivered the said instrument of writing as Sr. Vice- President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of May 19 88

Nancy Birch
Notary Public.

INDEXED

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DOC #
CHAMPAIGN COUNTY, ILL.
1612-0494

'88 NOV 15 PM 3 55

Notary Seal

90110780

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RELEASE OF MORTGAGE or TRUST DEED

TO

This instrument prepared by:

Return this document to:

Name CHAMPAIGN NATIONAL BANK
P. O. BOX 250
Champaign, Illinois 61820
Address _____

Name _____
Address _____

06 10 1985

90110780

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Property of Cook County Clerk's Office

JANE JACKSON
Cook County Clerk
1-18-85 10:00 AM

UNOFFICIAL COPY

112-0495

PARCEL 1:
THE WEST 26 FEET OF THE EAST 127 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO
THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE WEST 20 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1968 AND KNOWN AS TRUST NUMBER 37537, TO JOSEPH C. GROSS, DATED DECEMBER 10, 1969 AND RECORDED FEBRUARY 16, 1970 AS DOCUMENT 21082021, FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 7 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID):

ALSO
THE SOUTH 7 FEET OF LOT 31 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID):

ALSO
THE SOUTH 10 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 3 FEET OF THAT PART OF SAID LOT 30 LYING WEST OF THE EAST 127 FEET OF LOT 31 AND THE NORTH 3 FEET OF THAT PART OF SAID LOT 31 LYING WEST OF THE EAST 127 FEET THEREOF (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN BLOCK 29 IN KIMBARK'S ADDITION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

5440 South Kimbark
Unit #6
Chicago Illinois 60615
Permanent Index No.: 20-11-30-050

MAO

88054491

MAIL TO:
MADge Attwood
5440 S. Kimbark #6
Chicago, IL 60615

302337

Cook County Clerk's Office
30230780



UNOFFICIAL COPY

Revenue to
~~Del. Brown~~
~~Prisoner 577~~
CH, III

Prisoner H. C. R. Uman
CH, III
Prisoner & Inmate
CH, III

Property of Cook County Clerk's Office

10013088

