

90110889

KNOW ALL MEN BY THESE PRESENTS,

THE PRK EC

15.00

THAT I, American National Bank of Arlington Heights, a national banking association, as assignee of National Bank of North Evanston n/k/a American National Bank of Evanston of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Aaron Karsen and Susan Karsen, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain ^{mortgage} deed, bearing date the 16th day of June

1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 86251756, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

* Reassigned by an Assignment of Mortgage dated the 22nd day of November, 1988 and recorded as Document #88563637

See attached Legal Description

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 MAR 13 AM 10:00

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Tax ID: #05-19-324-073

Common Address: 7 landmark, Woodfield, IL together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS my hand and seal this 26th day of February, 1990.

PREPARED BY
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, IL 60006

John T. Mangano (SEAL)
John T. Mangano, Vice President
Cori S. Gondek (SEAL)
Cori S. Gondek, Real Estate Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

John T. Mangano personally known to me to be the Vice President of American National Bank of Arlington Hts. and Cori S. Gondek personally known to me to be the Real Estate Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as Vice President and Real Estate Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of February, 1990

Commission expires 12-19-92 Dawn M. Sigler Notary Public

"OFFICIAL SEAL"
DAWN M. SIGLER
Notary Public, State of Illinois
My Commission Expires 12/19/92

mail to:
Bronson Gore Bank
606 Milwaukee Ave
Prospect Heights, IL 60070

BOX 333-GG

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Parcel 1:

Lot 7 in the Landmark of Northfield, being a Subdivision of Part of the South West 1/4 of Section 19, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 3, 1980 in the Office of the Recorder of Deeds as Document 25690690 in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Preservation Declaration of the Landmark recorded December 3, 1980 as Document 25691004.

Parcel 3:

Easement for the benefit of Parcel 1, as created by Grant from the Illinois Bell Telephone Company, a corporation of Illinois to Maywood-Proviso State Bank, as Trustee under Trust Agreement dated January 2, 1970 and known as Trust Number 2610 dated January 9, 1979 and recorded February 9, 1979 as document 24839004 of the right, privilege and authority to construct, reconstruct, repair, maintain and operate a sewer in under an through part of the land.

The East 12 feet, except the North 45.10 feet of that part of the South 21 acres of the Southwest 1/4 of Section 19, Township 42 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at a point on the South line of the Southwest 1/4 aforesaid, 250.79 feet East of the intersection of said South line with the Easterly right of way line of Public Service Company of Northern Illinois (as measured along said South line); thence West along the South line of said Southwest 1/4 a distance of 100.79 feet to a point; thence Northwest along a line 150 feet East of and parallel with the Easterly line of the aforesaid right of way (as measured on said South line), a distance of 360.38 feet to a point on the North line of Happ's Subdivision of the South 107 acres of said Southwest 1/4; thence East along said North line, a distance of 101.74 feet to a Point 345.72 Feet West of the Center Line of Happ's Road (as measured on Said North Line); thence South at right angles to said North line, a distance of 45.1 feet to a point; thence East parallel with said North Line, a distance of 6.33 feet to a point; thence South, a distance of 304.48 feet to the Point of beginning, in Cook County, Illinois.

Commonly known as: 7 Landmark
Woodfield, IL

P.I.N.: 05-19-324-023

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