

UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

30110101

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 3458 03/12/90 14:02:00  
#5241 # D \*-90-110101  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST SECURITY BANK OF CHICAGO

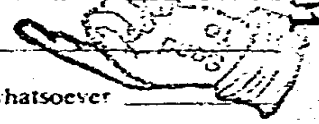
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LUIS V. GUTIERREZ AND SORAIDA GUTIERREZ

1650 NORTH CLAREMONT, CHICAGO, ILLINOIS 60647

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE & ASSIGNMENT, bearing date the 8TH day of SEPTEMBER 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 88417185, to the premises therein described,

REALTY TITLE, INC.  
ORDER # 01570

30110101



situated in the County of COOK State of ILLINOIS as follows, to wit: LOT 5 IN BLOCK 4 IN MONROE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-326-030

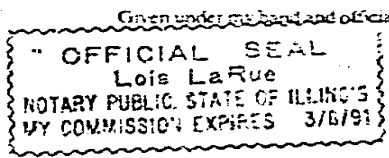
Address(es) of premises: 1650 NORTH CLAREMONT, CHICAGO, ILLINOIS 60647

WITNESS \_\_\_\_\_ hand and seal this 23RD day of FEBRUARY, 1990

BY: SANDRA L. CROSSEY, VICE PRESIDENT  
PAUL CASNER, ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, LOIS LARUE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA L. CROSSEY, VICE PRESIDENT AND PAUL CASNER, ASSISTANT VICE-PRESIDENT personally known to me to be the same person S, whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.



Lois LaRue  
Notary Public  
Commission expires 3/06/91

This instrument was prepared by ESTELLA L. GATES, 196 E. PEARSON, CHICAGO, IL. 60611

30110101

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

101011006