uga (Minala 60624 (312) 454-2323

90110123

## RELEASE OF MORTGAGE

654223-9 Lean No.

ABOVE SPACE FOR RECORDERS USE ONL

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SYED JAMIL ASHRAF, AND NIKHAT ASHRAF, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No. 25390491 to the premises therein de-Registrar's office of scribed to-wit:

Property Address: Permanent Index Number:

N. Seeley Ave., #1-D, Chicago, 11. 60659 14-CF-121-011-1072

...

SHINES AND LONG CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgag and has the right to release same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affix, d, and these presents to be signed by its duly authorized officers, this 20 th day of Pebruary 77, 19 90 .X4.4

ILLINOIS

THE TALMAN HOME FETERAL SAVINGS AND LOAD ASSOCIATION OF 14:06:00 #8264 # ID \*-90-110123 COOK COUNTY RECEPTER

Loan Servicing Off

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of corrs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

Loan Servicing Officer

CIFICIAL SEAL MINNIE A. ANTONACCI Hotsey Public State of Edward

THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 30634

Recorder's Box No

Mail to:

Harry Mayeda

1041 W. Granville

Chicago, Il. 60660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER S OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO-M2400 JAY 65

UNOFFICIAL COPY

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Unit Number /-> Building tr- 3. in the Norwood Courts Condominium, as delineated on a survey of the following described real estate:

The North 3 feet of Lots 1 and 6 and all of Lots 2 to 5 in Norwood Courts Subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 6, Township 40 North, Range 14 East of the Third Principal Merician, together with easements for the benefit of the foregoing parcel as set forth in Transments recorded as Documents 15 929 348 and 15 957 209, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 75211651 together with its undivided percentage interest in the common elements.

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