

Please return recorded document to the addressee as listed at the bottom of this instrument.

30110146

Loan no.	16-0049722	Index no.	17-09-210-017-1008
Property address	158 West Huron Unit 4-C Chicago, Illinois 60610		

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL — A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, A National Banking Association, As Trustee under Trust Agreement Dated September 24, 1986 and known as Trust Number 100100-07

their heirs, legal representatives and assigns of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 86456927 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. _____ to the premises therein described to-wit:

UNIT NUMBER 158-4 "C" IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 10 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 3: THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25206179, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-09-210-017-102

30110146

IN TESTIMONY WHEREOF THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary: this 26th day of January 1990.

DEPT-01 RECORDING \$13.25
 T#4444 TRAN 3459 03/12/98 14:12:00
 #8287 # D * -90-110146
 COOK COUNTY RECORDER

By Robert G. Bearano Asst. Vice-President
 Attest: James H. Townson Secretary

This instrument was prepared by Irene Slomp
 Address of preparer 20821 South Cicero Avenue
Matteson, Illinois 60443

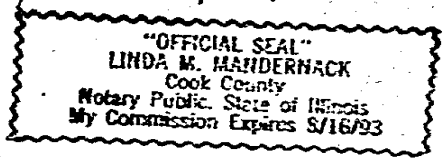
STATE OF Illinois)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL — A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____

Mailed to: Mario Cirigliani
158 Huron #4C
Chicago IL 60610

Notary Public Linda M. Maiderneck



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAND TITLE COMPANY

1000
1-304479-03

90110146

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Please return a copy of this document to the address of the holder of the mortgage.

11-03-91-010-0001

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THIS DOCUMENT IS A COPY OF THE ORIGINAL RECORD OF THE MORTGAGE AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

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30110148

DEPT-01 RECORDING
184444 TRAM 3452 03/12/96 11:12:06
#2387 # D * 2-11-94
COOK COUNTY RECORDER

COOK COUNTY RECORDER
DEPT-01 RECORDING
184444 TRAM 3452 03/12/96 11:12:06
#2387 # D * 2-11-94

[Handwritten signature]

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My Commission Expires 01/01/95
Linda M. Harber
Cook County
Official Seal

[Handwritten signature]
Chicago, IL

30110148
30110146
PROPERTY OF COOK COUNTY CLERK'S OFFICE