

UNOFFICIAL COPY

9 7 1 1 5 1 8

PROPERTY 1089 S. Miller 212
Buffalo Grove IL 60090
LOAN NUMBER 5016258

PREPARED BY: KATE M. GLUTH/CW805
SHAWMUT MORTGAGE COMPANY
433 SOUTH MAIN STREET
SUITE 300
WEST HARTFORD, CT 06110

9011518

ASSIGNMENT OF MORTGAGE

Provident Institution For Savings HOLDER OF A MORTGAGE

FROM Douglas M. Dobrie, a bachelor

TO Provident Financial Services, Inc. DATED January 31, 1986

RECORDED WITH Cook

RECORDED IN Document No. 86-051779

ASSIGNS SAID MORTGAGE AND NOTE AND CLAIM THEREBY SECURED TO: NORTHEAST SAVINGS
261 LOCUST STREET
HARTFORD, CONNECTICUT 06114

IN WITNESS WHEREOF THAT SAID Provident Institution For Savings

HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND THESE PRESENTS TO BE SIGNED,

IN ITS NAME AND BEHALF BY SUSAN L. GANNON ITS

VICE PRESIDENT

SIGNED AND SEALED IN THE PRESENCE OF: Provident Institution For Savings

Witnessed By:

M.D. Schubert

Paula Tice

By Susan L. Gannon
SUSAN L. GANNON
VICE PRESIDENT

THE COMMONWEALTH OF MASSACHUSETTS

COUNTY OF MIDDLESEX SS:

Feb. 2, 1990

THEN PERSONALLY APPEARED THE ABOVE NAMED SUSAN L. GANNON

VICE PRESIDENT

, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE
THE FREE ACT AND DEED OF THE PROVIDENT INSTITUTION FOR SAVINGS BEFORE ME.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

2 DAY OF Feb 1990

Ara Zard
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4-19-91

RETURN TO:
SHAWMUT MORTGAGE COMPANY
433 SOUTH MAIN STREET
SUITE 300
WEST HARTFORD, CT 06110

ATTN: REBT SUM
13.00 E

9011518

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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

RETURN TO:
SHAWMUT MORTGAGE COMPANY
433 SOUTH MAIN STREET
SUITE 300
WEST HARTFORD, CT 06110

ATTN: Saber Salam

_____ 19____
at _____ o'clock and _____ minutes _____ m.

Received and entered with _____

_____ deeds

Book _____ Page _____

Attest:

Register

FROM THE OFFICE OF

REGISTER

UNOFFICIAL COPY

FOR VALUE RECEIVED, The Provident Financial Services, Inc. hereby sells, assigns, transfers and sets over upon it to:

0 0 4 5 9 9 9

86-459991

THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON
30 Winter Street, Boston, MA 02105

The real estate mortgage executed by:

Douglas M. Dobrie, a bachelor
dated the 31st day of January, 1986, recorded in 86025-1779
in the office of the Recorder of Cook County, Illinois,
and covering the following described real estate in said county, to wit:

UNIT 6-212 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 24872257 IN THE WEST 1/2 OF SECTION 8, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

86459991

TAX # 03081010171120

together with the note and all other obligations secured by said mortgage. The
Provident Financial Services, Inc. covenants that there is now owing upon said
mortgage and note secured thereby the principal sum of \$ 36,000.00 together
with interest thereon at the rate of 10.375 percent per annum from the 31st
day of January, 19 86, and that it has not extended the time for the
performance of, or otherwise modified any of the covenants, provisions and terms
contained in said mortgage or the note secured hereby, and that it has not
encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, The Provident Financial Services, Inc. executed this instrument
this 4th day of March, 19 86.

AGENT:

THE PROVIDENT FINANCIAL SERVICES, INC.

Ronald L. Gradeless, Sr. Vice President

BY: Karen K. Boughner, Vice President

STATE OF INDIANA)
ST. JOSEPH COUNTY) ss

Before me, the undersigned Notary Public in and for said County and State this
4th day of March, 19 86, personally appeared Karen K. Boughner
and Ronald L. Gradeless to me known to be its Vice President and Senior Vice
President respectively, of The Provident Financial Services, Inc. and acknowledged
the execution of the above and foregoing assignment of mortgage for and on the
behalf of said The Provident Financial Services, Inc.

Louise Tirrell
Louise Tirrell, Notary Public

My Commission expires:

5-15-87

Residing in St. Joseph County, Indiana

This instrument was prepared by Leonard A. Zoll, Vice President, THE PROVIDENT
FINANCIAL SERVICES, INC., 1210 WASHINGTON STREET, WEST NEWTON, MA 02165

FOR THE: The Provident Financial Services, Inc.
P.O. Box 1166
Scotts Bend, IN 46024

13 572 10 11

86459991

100-10001-00

03111510

UNOFFICIAL COPY

PROPERTY 2925 N. New England
Chicago, IL 60634
LOAN NUMBER 5016266

PREPARED BY: KATE M. GLUTH/CW805
SHAWMUT MORTGAGE COMPANY
433 SOUTH MAIN STREET
SUITE 300
WEST HARTFORD, CT 06110

ASSIGNMENT OF MORTGAGE

9011519

Provident Institution For Savings HOLDER OF A MORTGAGE
FROM Carlos Rubio and Gloria Rubio, his wife
TO Provident Financial Services, Inc. DATED February 14, 1986
RECORDED WITH Cook
RECORDED IN Document No. 86068560

ASSIGNS SAID MORTGAGE AND NOTE AND CLAIM THEREBY SECURED TO: NORTHEAST SAVINGS
261 LOCUST STREET
HARTFORD, CONNECTICUT 06114

IN WITNESS WHEREOF THAT SAID Provident Institution For Savings

HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND THESE PRESENTS TO BE SIGNED,
IN ITS NAME AND BEHALF BY SUSAN L. GANNON ITS
VICE PRESIDENT

SIGNED AND SEALED IN THE PRESENCE OF: Provident Institution For Savings

Witnessed By:

M. D. [Signature]

Paula Tice

Susan L. Gannon
SUSAN L. GANNON
VICE PRESIDENT

THE COMMONWEALTH OF MASSACHUSETTS

COUNTY OF MIDDLESEX SS:

Feb. 2, 1990

THEN PERSONALLY APPEARED THE ABOVE NAMED SUSAN L. GANNON

VICE PRESIDENT, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE
THE FREE ACT AND DEED OF THE PROVIDENT INSTITUTION FOR SAVINGS BEFORE ME.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
2 DAY OF Feb 1990

Alva [Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-19-91

RETURN TO
SHAWMUT MORTGAGE COMPANY
433 SOUTH MAIN STREET
SUITE 300
WEST HARTFORD, CT 06110

ATTN: Sober Salam

1300

9011519

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ASSIGNMENT OF MORTGAGE

RETURN TO
SHAWMUT MORTGAGE COMPANY
433 SOUTH MAIN STREET
SUITE 300
WEST HARTFORD, CT 06110
ATTN: Saber Salam

Property of Cook County Clerk

_____ 19____
at _____ o'clock and _____ minutes _____ m.

Received and entered with _____

_____ deeds

Book _____ Page _____

Attest:

Register

FROM THE OFFICE OF

57511108