p4:---

## MAR 05 1990

Loan No. 0476544MEX Sale Name 1988-4 Initials LKL

Minneapolis, MN

Michael Norman

55440

Return to:

The Prudential Home Mortgage Compa P.O. Box 1629

Minneapolis, MN 55440



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, The Prude ship under the laws of the state	ntial Home Mortgage Company, a General Partner- of New York hereby sells, assigns and transfers
to The Prudential Home Mo	rteage Securities Company
100 South Fifth Street	
Minneapolis MN 55402	
certain mortgage/deed of trust exc	all its right, title and interest in and to a secuted by Michael D. Poulos and
Suzanne 4. Poulos	amount and beauting the date the 3rd day
of March A.D. 1 Recorder of Cook	ompany and bearing the date the 3rd day  19 88 and recorded in the office of the  County, State of 111 inois
in Book No. on Page the 9th day of Mar	as Document No. 60100000000000000000000000000000000000
Signed the lat. day	of
See attached legal.	The Prudential Home Mortgage Company
In That I have	By 1916, 1 186.
Attested By Wy W W W Michael D. Green Assistant Secretary	Mary K. Blue Vice-President
P.1.N.# 11-18-414-016-1010	
	NO SEAL
STATE OF Minnesota	SS. PART OF A STREET OF A STRE
COUNTY OF Hennepin	Property of the control of the contr
On this lat day of me, the undersigned, a Notary Publ	June A.D. 1988 before ic in and for said County, personally appeared
Mary K. Blue and Michael	
	Assistant Secretary, respectively,
of The Prudential Home Mortgage signed on behalf of said partner and (No. Abby they) acknowledged the	Company and that the foregoing instrument was ship by authority of its Executive Committee, execution of said instrument to be the voluntial Home Mortgage Company by it voluntarily done
Witness my hand and notarial	seal the day and year last above written.
	Jalua J. Tay
THIS INSTRUMENT WAS PREPARED BY:	Notary Public in and for said County and State
The Prudential Home Mortgage Compa	MOTARY PUBLIC - MINISTOTA HEMSEPHI COUNTY MY COMM. EXPINES AUG. 17, 1990

113 6

## UNOFFICIALICORY 4

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LOT 5 IN BLOCK 31 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHEP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHILIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 1965 S DOCUMENT 19612091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 11-18-414-016-1010