

# UNOFFICIAL COPY

3/6526

Prepared by: Pilar Castro  
CMI  
P.O. Box 790016  
St. Louis, MO 63179-0016  
CMI Account #338384

When Recorded Return to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RELEASE OF MORTGAGE BY CORPORATION:**

0011686

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \_\_\_\_\_ \* \* hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, and the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \_\_\_\_\_ ROBERT C. LONG AND SONJA W. LONG, HIS WIFE \_\_\_\_\_ of the County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ \* \* bearing date the \_\_\_\_\_ 24TH \_\_\_\_\_ day of \_\_\_\_\_ DECEMBER \_\_\_\_\_, A.D. 1979, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 2537, 772 \_\_\_\_\_, and in book \_\_\_\_\_ \* \* of records, on page \_\_\_\_\_ \* \* \_\_\_\_\_, as document No. \_\_\_\_\_ \* \* \_\_\_\_\_, to the premises therein described as follows, to wit:

SEE ATTACHED

0011686

TAX ID #14084030281011

DEPT-01 RECORDING \$13.00  
TW4444 TRAN 3474 03/13/90 09:33:00  
#8457 # D \*-90-111686  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 5100 MARINE DR #3K

situated in the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ CHICAGO \_\_\_\_\_, County of \_\_\_\_\_ COOK \_\_\_\_\_, and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, together with (1) the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this \_\_\_\_\_ 02 \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, A.D. 1990 \_\_\_\_\_.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Charles H. Stern  
Charles H. Stern  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9011686

Box 158

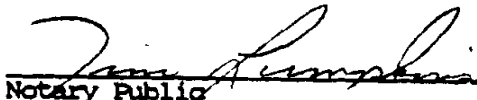
Boo

# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 02 day of FEBRUARY,  
A.D. 1990.

  
\_\_\_\_\_  
Notary Public (seal)

My commission expires:

TIM LUMPKINS  
NOTARY PUBLIC-STATE OF MISSOURI  
ST. CHARLES COUNTY  
MY COMMISSION EXPIRES JUNE 15, 1993

Unit No. 3K in 5100 Marine Drive Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 15 and 16 in White Galt and Proudfoot's Subdivision of Block 4 in Argyle in Section 8, Township 40 North, Range 14 East of the Third Principal Meridian

Also

Accretion to Lot 16 aforesaid lying Westerly of the West Boundary Line of Lincoln Park as established by Plat recorded March 31, 1908 as Document Number 4179863 pursuant to Decree entered July 18, 1907 in Case Number 280120 in Circuit Court of Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1963 and known as Trust No. 27838 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number \_\_\_\_\_, together with its undivided percentage interest in the common elements.

0011-85