

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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90111805

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

JOHN J. CAHILL, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST #22-39553007**

DEPT-02 FILING \$8.25
TRAN 2044 03/13/90 09:46:00
#106 # 0 * -90-111805
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Sixteen Thousand Four Hundred Thirty Eight and 52/100-----
(\$16,438.52) Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A

90111805

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 89443102

Permanent Real Estate Index Number(s): 17-15-104-025

Address(es) of property: 28 E. Jackson Blvd., Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of February, 1990.

JOHN J. CAHILL, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By [Signature]
By _____
Secretary

ATTEST:

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Robert G. Markoff, 134 N. LaSalle, Chicago, IL 60602
(Name and Address)

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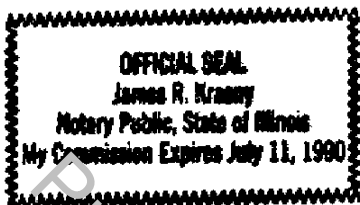
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, JANICE GOLD, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN J. CAHILL, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of February, 1990.



[Handwritten Signature]
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

30111805

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

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EXHIBIT A

LOTS 3 AND THE NORTH 19 FEET OF LOT 4 AND THE SOUTH 6 FEET OF THE NORTH 25 FEET OF THE WEST 4-1/4 FEET OF LOT 4 AND THE WEST 1/4 OF THE SOUTH 50 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF LOT 9 BLOCK 6 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 28 EAST JACKSON BLVD., CHICAGO, ILLINOIS.
P.I.N. #17-15-104-025.

Property of Cook County Clerk's Office

30111805

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Return to:
Allen Glass
223 W. Jackson Blvd. #1100
Chicago, IL 60606



Property of Cook County Clerk's Office
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