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CONTRACT/POOL #

COMMITMENT #

8670

LOAN NO.

00062336

0095

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

90111858

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST. DEPT. OF REVENUE

RECORDED IN #159 * G * 90-111858
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 16, 1990 made and executed by

STEPHEN PAUL DUDZIK, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 1-11-90 as Reception No. 90031116 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
~~AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST~~

PROPERTY ADDRESS: 16226 SOUTH APPLE LANE UNIT #3
TINLEY PARK, IL 60477

LOAN AMOUNT: 75,836.00 TAX #27-23-107-079-1059

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24 day of JAN. 19 90
WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Victor Jacobs
VICTOR JACOBS, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

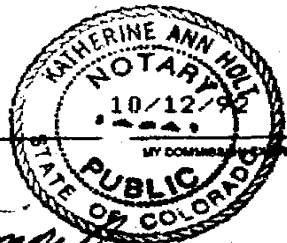
90111858

On this 24 day of JANUARY, 19 90, before me, the undersigned Notary Public personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and VICTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal

Katherine Ann Holt
NOTARY PUBLIC KATHERINE ANN HOLT

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011



REQUESTED AND PREPARED BY: Cheri Strimpel
CHERI STRIMPEL

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EXHIBIT "A"

UNIT 3-16226 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26160766, IN THE SOUTHWEST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30111858

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