

UNOFFICIAL COPY

JOANNE MC CLELLAN  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658  
512658

30111949

AND WHEN RECORDED MAIL TO  
ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP  
ILLINOIS 60658



DEPT-01 RECORDING \$13.00  
T#5555 TRAN 9254 03/13/90 11:20 00  
#7660 H E # 90-111949  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1989  
executed by CARL J. BACKSTROM AND SANDRA D. BACKSTROM, HUSBAND AND WIFE

to ALSIP BANK AND TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 89570387  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

LOT 55 (EXCEPT THE NORTH 200 FEET THEREOF), IN FREDERICK H. BARTLETT'S  
CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4  
LYING EAST OF DITCH AND SOUTH OF MAIN ROAD, (EXCEPT THE SOUTH 33 FEET  
CONVEYED TO RAILROAD), OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-04-409-023

Commonly known as:  
14157 LAVERGNE, CRESTWOOD, ILLINOIS 60445  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ALSIP BANK AND TRUST

On 01/09/90 before me, the  
(Date of Execution)

BY: CRAIG POEGEL  
ITS: OPERATION MANAGER

undersigned, a Notary Public in and for said County and State,  
personally appeared CRAIG POEGEL  
known to me to be the OPERATION MANAGER  
and ROBERT C. MOOS  
known to me to be MARKETING MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: ROBERT C. MOOS  
ITS: MARKETING MANAGER

WITNESS:

Notary Public \_\_\_\_\_ 90111949  
My Commission Expires 9/22/91 \_\_\_\_\_ County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RECEIVED

Property of Cook County Clerk's Office

CHIEF