

PREPARED BY:

JOANNE MCCLELLAN

UNOFFICIAL COPY

90111960

AND WHEN RECORDED MAIL TO

NAME [ALSIP BANK AND TRUST
 ADDRESS [11900 SOUTH PULASKI ROAD
 CITY & STATE [ALSIP, ILLINOIS 60658
 513724

DEPT-01 RECORDING \$13.00
 T#5555 TRAN 9254 03/13/90 11:22:00
 #7071 # E * -90-111960
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 DECEMBER 21, 1989 , executed by
 MICHAEL L. JOHNSON AND ROSEMARY A. JOHNSON, HUSBAND AND WIFE

BARCLAYSAMERICAN/MORTGAGE CORPORATION

to ALSIP BANK AND TRUST
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS
 and recorded in Book/Volume No. , page (s) , as Document
 No. 89619478 , COOK County Records, State of Illinois described hereinafter as follows:

LOT "A" IN NELSON'S RESUBDIVISION OF LOT 91 IN HOMEWOOD GARDENS, BEING A
 SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2
 OF THE EAST 1/2 THEREOF) OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90111960

31-01-102-013

COMMONLY KNOWN AS:

2860 BIRCH, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF DUPAGE

90111960

ALSIP BANK AND TRUST

On JANUARY 10, 1990 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared CRAIG POEGEL
 to me personally known, who, being duly sworn by me, did
 say that he/she is the OPERATION MANAGER
 of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

[Signature]

By: CRAIG POEGEL
 It's: OPERATION MANAGER

[Signature]

By: ROBERT C. MOOS
 It's: MARKETING MANAGER

Witness: _____

Witness: _____

Notary Public *[Signature]*
 My Commission Expires 9/22/91 _____ County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office